

UNOFFICIAL COPY



Record requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
MICHELLE LITTLE - EVERHOME

Doc#: 1616229014 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2016 10:28 AM Pg: 1 of 3

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100063429000840555 PHONE#: (888) 679-6377
Customer#: 1 Service#: 426709RL1 +
Loan#: 1222513568

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT BECKMAN AND LORETTA BECKMAN WHO ACQUIRED TITLE AS LAURIE BECKMAN HUSBAND AND WIFE

Original Mortgagee: EVERBANK

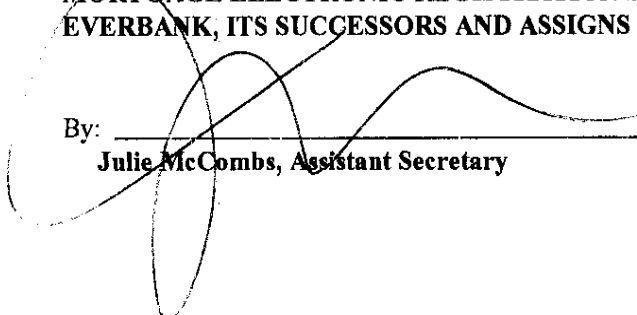
Mortgage Dated: JUNE 19, 2014 Recorded on: JULY 07, 2014 as Instrument No. 1418854017 in Book No. --- at Page No. ---

Property Address: 6624 N ONARGA AVE, CHICAGO, IL 60631-0000
County of COOK, State of ILLINOIS
PIN# 09-36-419-010-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 13, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

By: 
Julie McCombs, Assistant Secretary

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INT 1

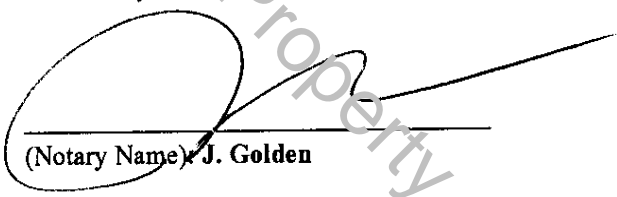
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Loan#: 1222513568 Srv#: 426709RL1

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State of FLORIDA }
County of DUVAL } ss.

On **MAY 13, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name) **J. Golden**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 1222513568

LOT THIRTY SIX (36) IN OWNER'S DIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, A RESUBDIVISION OF LOTS 15 AND 16 IN BLUME'S SUBDIVISION OF LOTS, 1, 2, 3, 4, 5 AND 6 OF BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2 OF THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, LYING NORTH OF THE RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERNLY TWO-THIRDS (2/3) OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, LYING NORTH OF THE RAILROAD, ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

of Cook County Clerk's Office