

UNOFFICIAL COPY

PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

WHEN RECORDED RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 82459550-10
SBA Loan Name: EZ Auto Glass Inc.,
Note & Mortgage Maturity: 20 years



Doc#: 1616544008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/13/2016 10:13 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

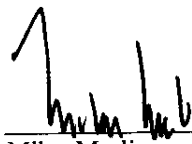
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated April 21, 2016 from EZ Auto Glass Inc., to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 1616544008, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$146,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 21st day of April, 2016.

SOMERCOR 504, INC.

By: 
Milan Maslic
Executive Vice President

CCRD REVIEW 

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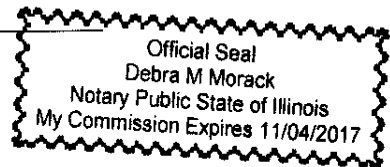
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of April, 2016.

Debra M. Morack

My commission expires _____



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EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

LOTS 49 AND 50 IN BLOCK 6 IN ROBERTSON'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.60 CHAINS AND SOUTH OF GRAND AVENUE (EXCEPT THE SOUTH 17 FEET THEREOF CONDEMNED FOR WIDENING NORTH AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 51 AND 52 IN BLOCK 6 IN ROBERTSON'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LIEF SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS THEREOF IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH SEVENTEEN FEET TAKEN FOR WIDENING WEST NORTH AVENUE) IN COOK COUNTY, ILLINOIS.

PIN#'S: 13-33-423-042-0000, 13-33-423-043-0000

COMMONLY KNOWN AS: 4840-44 W. NORTH AVENUE, CHICAGO, IL 60639

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