## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1616544023 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2016 11:27 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

WFHM - CLIENT 708 #:02 -6053963 "COORLAS" Lender ID:665680/1710090009 Cook, Illinois MIN #: 100196368002520297 (ib. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS through the CMC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by VALER'E COORLAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/10/2009 Recorded: 08/21/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumen. No 0923315009, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC 197, 2 mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Print Hereof

Assessor's/Tax ID No. 02-28-400-120-0000

Property Address: 1035 WEST BOGEY LANE, PALATINE, IL 60067-2392

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On May 18th, 2016

IRIS BERGERSON, Assistan

Secretary

SX P 3 S X M X SCX E X INT

1616544023 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota **COUNTY OF Hennepin** 

On May 18th, 2016, before me, JOSHUA JOHN LUNDHOLM, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared IRIS BERGERSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

NOHM LUNCHOLM **JOSHUA** Notary Expires: 01/2/17/2019

(This area for notarial seal)

JOSHUA JOHN LUNDHOLM?

NOTARY PUBLIC - MINNESOTA

Prepared By:

ORTGAGE.

ORTGAGE.

ORTGAGE.

ORTGAGE.

ORTGAGE.

ORTGAGE. Taylor Burkard, WELLS FARGO HOMF, MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

1616544023 Page: 3 of 3

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#### **EXHIBIT A**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/04/2000 AND RECORDED 01/17/2001 AS INSTRUMENT NUMBER 0010038449 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

#### UNIT 38

THAT PART OF BLOCK 57 IN WEST PEREGRINE LAKE ESTATE, AS RECORDED ON JUNE 24, 1998 AS DOCUMENT NO 98540600. BEING A RESUBDIVISION OF LOT 2 OF BERENZ'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

### MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 57, THENCE 8-11-00-11-E ALONG THE EAST LINE OF SAID BLOCK 57 A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNER OF BLOCK 57. THENCE S-72-54-21-W ALONG THE SOUTH LINE OF SAID BLOCK 57 A DISTANCE OF 51.69 FEET TO A BEND POINT, THENCE 8-86-35-06-W ALCING SAID SOUTH LINE A DISTANCE OF 5.70 FEET, THENCE N-04-48-14-W A DISTANCE OF 112.03 FT.CT TO A POINT ON THE NORTH LINE OF SAID BLOCK 57, THENCE N-83-00-05-E ALONG SAID NORTH LINE A CISTANCE OF 28.15 FEET TO A POINT OF CURVATURE, THENCE CONTINUING EAST ALONG SAID NORTH LINE SAID LINE BEING A CURVED LINE CONCAVE TO THE Olynin Clark's Office NORTH HAVING A RADIUS OF 50.00 FEET AN ARCASINGTH OF 13.38 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

PARCEL NO. 02-28-400-120-0000