## **UNOFFICIAL COPY**

Instrument Prepared By: REFS INC. 9070 Irvine Center Dr. Suite 120 Irvine, CA 92618

When Recorded Mail To: MAINLINE CRAFT INC 275 12TH ST WHEELING, IL 60090 Doc#. 1616547049 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2016 10:40 AM Pg: 1 of 2

ID DOCID#214948

Property Address: 1124 RUSSETWOOD COURT WHEELING,IL 50 190 PIN # 03-10-31;-029-0000

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BBCN BANK the owner and holder of that certain mortgage given by CHUN KYO YI to FOSTELL BANK bearing the date 7/21/2006, and recorded on 8/2/2006, as File Number 0621434066, in the office of the Clerk of the Circuit Court of COOK County, State of IL; given to secure the sum of \$200,000.00,

does hereby acknowledge satisfaction of said mortgage without warranty, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Legal Description: EXHIBIT "A" ATTACHED I ERF. (O AND MADE APART HEREOF. Executed on 6/3/2016.

BBCN BANK successor in interest to FOSTER BANK

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and no the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF GRANGE

On 6/3/2016 before me, DANH N. LE, a Notary Public, personally appeared JESSE M SERBER Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s, on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

DANH N. LE, Notary Public

DANH N. LE

COMM. # 2050991

NOTARY PUBLIC • CALIFORNIA O

ORANGE COUNTY

Comm. Exp. JAN . 1, 2018

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#### EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 8, IN CLAREWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1988 AS DOCUMENT 88189273, IN COOK COUNTY, **ILLINOIS** 

PERMANENT INDEX NUMBER: 03-10-311-029-0000

TINADDRE.

COOK COUNTY CLOTH'S OFFICE PROPERTY ADDRESS: 1124 RUSSETWOOD COURT, WHEELING, IL 60090