### **UNOFFICIAL COPY**

Doc#. 1616547023 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2016 10:28 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1000021122

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by WALTER HICKS, JR AND GRACE B. HICKS to SHOREBANK bearing the date 0°/20/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0°:1122633.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 20-34-308-017-0000

Property is commonly known as: 8451 S MICHIGAN, CHICAGO, IL 60619-0000.

Dated this 09th day of June in the year 2016 PENNYMAC LOAN SERVICES, LLC

HEATHER LEIBOWITZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 394990979 -@ DOCR T0816062407 [C-2] ERCNIL1

\*D0016469415\*

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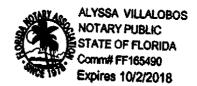
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STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of June in the year 2016, by Heather Leibowitz as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10.02/2018



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0816062407 [C-2] ERCNIL1 PNMRC 394990979 -@





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#### 'EXHIBIT A'

LOTS 161 AND 162 IN SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK ONE, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK TWO AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK THREE, IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (N1/4) OF THE SOUTHWEST 1/4 OF SECTION 34 AND OF EAST ONE THIRD (E1/3) OF THE NORTH HALF (N1/2) OF THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office