

UNOFFICIAL COPY

Doc#: 1616547023 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/13/2016 10:28 AM Pg: 1 of 3

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1000021122

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **WALTER HICKS, JR AND GRACE B. HICKS** to **SHOREBANK** bearing the date 09/20/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0671122633**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-34-308-017-0000

Property is commonly known as: 8451 S MICHIGAN, CHICAGO, IL 60619-0000.

Dated this 09th day of June in the year 2016
PENNYMAC LOAN SERVICES, LLC


HEATHER LEIBOWITZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 394990979 -@ DOCR T0816062407 [C-2] ERCNIL1



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Loan #: 100021122

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of June in the year 2016, by Heather Leibowitz as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 394990979 -@ DOCR T0816062407 [C-2] ERCNIL1



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Loan No: 1000021122

'EXHIBIT A'

LOTS 161 AND 162 IN SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK ONE, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK TWO AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK THREE, IN SCHRADER'S SUBDIVISION OF THE SOUTH HALF (S1/2) OF THE NORTHWEST QUARTER (N1/4) OF THE SOUTHWEST 1/4 OF SECTION 34 AND OF EAST ONE THIRD (E1/3) OF THE NORTH HALF (N1/2) OF THE NORTH HALF (N1/2) OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office