

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1616550058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/13/2016 01:20 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

**SUBMITTED BY: JOSHUA
BLACKBURN**

Loan Number: 44364

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GAUTAM JAYRAM, AN UNMARRIED INDIVIDUAL, AND NITTOR R JAYRAM, MARRIED BUT DOES NOT LIVE AT PROPERTY

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0826108021

Date of Note: 08/30/2008

Original Recording Date: 09/17/2008

Legal Description: **SEE LEGAL ATTACHMENT**

PIN #: 17-09-236-026-1049

County: Cook County, State of IL

Property Address: 330 W GRAND AVE #1407, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/09/2016.

**BMO HARRIS BANK N.A. SUCCESSOR IN
INTEREST TO HARRIS N.A.**

Cheri M. Mann

By: CHERI M. MANN
Title: VICE PRESIDENT

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 06/09/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Elisabeth B Vogel Callan

Notary Public: ELISABETH B
VOGEL CALLAN
My Commission Expires:
01/08/2018

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UNIT 1407 AND PARKING SPACE P35, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S74, A LIMITED COMMON ELEMENT, ALL IN THE GRAND ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0529327126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office