## UNOFFICIAL COPY

		Doc#: 1616504029 Fee: \$4. RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A Yaubrand	4.00
		Karen A. Yarbrough	
JCC FINANCING STATEMENT OLLOWINSTRUCTIONS		Cook County Recorder of Deeds Date: 06/13/2016 11:04 AM Pg: 1 o	f 4
A NAME & PHONE OF CONTACT AT FILER (optional)			
3. E-MAIL CONTACT AT FILER (optional)	····		
2. E-MAIL CONTACT AT FILER (optional)			
SEND ACKNOWLEDGMENT TO: (Name and Address	s)		
Belmont Bank & Trust Company 8250 W Belmont Ave Chicago, IL 60534			
	. 1		
DEBTOR'S NAME: Provide only one Detror name (1a or 1b name will not fit in line 1b, leave all of item 1 black check here	THE A	ABOVE SPACE IS FOR FILING OFFICE USE	ONLY
name will not fit in line 1b, leave all of item 1 black check here  1a ORGANIZATION'S NAME	and provide the Individual Debtor information in iter	ate any part of the Debtor's name), if any part of the mild of the Financing Statement Addendum (Form t	Individual Debtor's
OLB, LLC			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	Terren
MAILING ADDRESS		The Control of the Co	SUFFIX
10 N York Rd	F.Imhurst	STATE POSTAL CODE	COUNTRY
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) name will not fit in line 2b, leave all of item 2 blank, check here.	(use exact full varie, do not omit modify or appreciate	IL   60126	USA
2a. ORGANIZATION'S NAME	and provide the Individual Pebtor information in item	e any part of the Debtor's name), if any part of the In 1 10 of the Financing Statement Addendum (Form Ui	idividual Debtor's CC1Ad)
	0,		
2b INDIVIDUAL'S SURNAME	FIRST PERSONAL VAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS			1301117
		STATE POSTAL CODE	COUNTRY
ECURED PARTY'S NAME (or NAME of ASSIGNEE of AS 3a ORGANIZATION'S NAME	SIGNOR SECURED PARTY) Provide only one Secure	Prity name (3a or 3b)	
Belmont Bank & Trust Company			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	/ DDITIONAL NAME(S)/INITIAL(S)	SUFFIX -
MAILING ADDRESS	CITY	Communica)	SUFFIX
50 W Belmont Ave	Chicago	STATE PUSTAL CODE	COUNTRY
OLLATERAL: This financing statement covers the following coll	lateral	IL 6003 A	USA
inventory, equipment, accounts (including but r not limited to all promissory notes), letter-of-ci- er rights to payment and performance, and gen- gas and other minerals before extraction; all of per to be cut; all attachments, accessions, acces- he foregoing property, and all additions, replac- nds relating to the foregoing property; all good ting to the foregoing property, and all equipment to on electronic media; and all supporting obligather now owned or hereafter acquired or wheth deeds (including but not limited to all insurance	eral intangibles (including but not limited bil, gas, other minerals and accounts coll ssories, fittings, increases, tools, parts, re- cements of and substitutions for all or a bid will relating to the foregoing property nt, inventory and software to utilize, creat actions relating to the foregoing property	in deposit accounts, investment proper deposition and all payment intan instituting as-extracted collateral; all feepairs, supplies, and commingled goo any part of the foregoing property; all the property; all records and data and embedder ate, maintain and process any such re ty; all whether now existing or hereaft	ty, money, gibles); all ixtures; all ds relating insurance d software
Buck			P
BOX 40			<b>5</b>
ck only if applicable and check only one box. Collateral is The	ld in a Trust (see UCC1Ad litem 17 and Instructions)	being administered by a Decedent's Personal R	epresentative S
Ck pollud poplacity	lld in a Trust (see UCC1Ad item 17 and Instructions)	being administered by a Decedent's Personal R  6b Check only if applicable and check only one  Agricultural Lien Non-UCC Fili	box

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#### **UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR. Same as line 1a or 1b on Financing Statement, if line, 1b was left plank because Individual Debtor name did not fit check here 9a ORGANIZATION'S NAME OLB, LLC 9b. INDIVIDUAL'S SURNAMA FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME. Provide (10a or 10b) or y o e additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a ORGANIZATION'S NAME OR 106. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c MAILING ADDRESS STATE COUNTRY ADDITIONAL SECURED PARTY'S NAME ASSIGNOR SECURED PARTY'S NAME Provide only one name (11a or 11b) 11a ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c MAILING ADDRESS CITY S'ATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 13 X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14 This FINANCING STATEMENT covers limber to be cut covers as extracted collateral X is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16 Description of real estate (if Debtor does not have a record interest) Exhibit A.

17. MISCELLANEOUS

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# UNOFFICIAL COPY Exhibit A

#### PARCEL 1:

THE WEST 34.60 FEET OF THE EAST 71.60 FEET OF THE WEST 266.10 FEET OF THE SOUTH 108 FEET OF THE NORTH 125 FEET OF LOT 5 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 5 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80TH OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10 ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 5, 142 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 125 FEET; THENCE EAST ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 52 1/2 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 125 FEET; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 52 1/2 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 17 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES), ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOT 5 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE FAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80TH OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRE PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 5, 17.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 125.00 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5, A DISTANCE OF 125.00 FEET; THENCE WEST PARALLEL WEST THE NORTH LINE OF SAID LOT 5, 125.00 FEET TO A POINT 17.00 FEET EAST OF THE WEST LINE OF SAID LOT 5; THENCE NORTH ON A LINE 17.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 5, 125.00 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, DISTANT 33 FEET SOUTH AND 50 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 10; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 10, A DISTANCE OF 125.00 FEET TO A POINT; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 12 FEET TO A POINT; THENCE WEST, PARALLEL WITH SAID NORTH LINE A DISTANCE OF 75 FEET TO A POINT; THENCE SOUTHWEST A DISTANCE OF 63.64 FEET TO A POINT DISTANT 90 FEET SOUTH AND 55 FEET EAST OF SAID NORTHWEST CORNER; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 68 FEET TO A POINT; THENCE WEST A DISTANCE OF 5 FEET TO A POINT; THENCE NORTH ALONG THE EAST LINE OF CICERO AVENUE, A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE GRANT OF EASEMENT MADE BY 147TH STREET BUILDING CORPORATION, A CORPORATION OF ILLINOIS, TO J. CLARE MOORE, JR. AND OTHERS DATED JULY 19, 1966 AND RECORDED AUGUST 1, 1966 AS DOCUMENT 19902712 FOR PASSAGEWAY OVER PROPERTY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE PARALLEL TO THE WEST LINE OF LOT 5 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS AFORESAID, 17.0 FEET EAST OF THE WEST LINE OF LOT 5 AND 125.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 145.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 35.0 FEET;

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THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 145.0 FEET TO THE EAST LINE OF THE WEST 17.0 FEET OF LOT 5; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5, A DISTANCE OF 35.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14701 CICERO AVENUE, MIDLOTHIAN, IL 60445

PINS: 28-10-300-015, 28-10-300-017 AND 28-10-300-162

#### PARCEL 5:

LOT 2 IN BRADY'S SUBDIVISION OF THAT PART OF THE SOUTH 10 ACRES, LYING EAST OF LINCOLN AVENUE OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10/1 N. LINCOLN AVENUE, LINCOLNWOOD, IL 60712

PIN: 10-34-200-008

#### PARCEL 6:

LOTS 14 TO 18, BOTH INCLUSIVE, IN BLOCK 3 IN TORRENCE BERNICE ADDITION, (EXCEPTING THEREFROM THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION IN 93L50412) BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 16 RODS THEREOF, AND EXCEPT THE SOUTH 264 FEET OF THE WEST 165 FEET OF THE EAST 4/9 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 AFORESAID, ALSO EXCEPTING ALL THAT PART, In ANY, FALLING WITHIN THE SOUTH 16 RODS OF THE WEST 10 RODS OF THE EAST 26 RODS OF THE NORTH 80 PODS) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 17245 TORRENCE AVENUE, LANSING, JZ 60438

PINS: 30-30-108-015, 30-30-108-015, 30-30-108-016, 30-30-108-017, 30-30-108-018 AND 30-30-108-015

#### PARCEL 7:

A TRACT OF LAND COMPRISING PART OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1753.50 FEET NORTH OF THE SOUTH LINE AND 82.25 FEET EAST OF THE WEST LINE OF SAID SECTION 33 (AS MEASURED ALONG A LINE PARALLEL WITH THE WEST LINE AND SOUTH LINE OF SAID SECTION) SAID POINT BEING ON THE EAST LINE OF HALSTED STREET AS ESTABLISHED BY PLAT OF HAZELWOOD CEMETERY, RECORDED JUNE 17, 1926 AS DOCUMENT 9311633; AND RUNNING THENCE EASTERLY PERPENDICULAR TO SAID EAST LINE OF HALSTED STREET, A DISTANCE OF 150 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE OF HALSTED STREET A DISTANCE OF 281.34 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF HOMEWOOD-THORNTON ROAD, SAID SOUTHERLY LINE BEING 33 FEET SOUTHERLY OF THE CENTER LINE OF SAID ROAD; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF HOMEWOOD-THORNTON ROAD A DISTANCE OF 166.58 FEET TO SAID EAST LINE OF HALSTED STREET AS ESTABLISHED BY PLAT OF HAZELWOOD CEMETARY; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 208.88 FEET, TO THE POINT OF BEGINNING, (EXCEPTING THAT PORTION TAKEN BY CONDEMNATION IN CASE 86L51201), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18101 HALSTED STREET, HOMEWOOD IL 60430

PIN: 29-33-301-014