Glendale, CA 91209-9071 54298263-IL 31-Cook County

PREPARED BY AND WHEN RECORDED MAIL TO:

Rachael S. Berkover JPMorgan Chase Bank, N.A. P. O. Box 6026 Chicago, IL 60680-6026



Doc#: 1616517046 Fee: \$72.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2016 02:29 PM Pg: 1 of 7

Space above this line for Recorder's Use

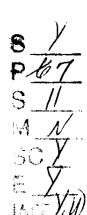
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# PARTIAL RELEASE OF MORT GAGE, ASSIGNMENT OF LEASES, SECURITY AGREEMENT AND FIXTURE FILING

Reference is made to the Mortgage, Assignment of Leases, Security Agreement and Fixture Filing dated as of March 8, 2010 executed by True North Energy, LLC, a Delaware limited liability company whose address is 5565 Airport Highway, Toledo, Ohio 43615 Attn: W. Geoffrey Lyden III (the "Borrower"), in favor of J'Morgan Chase Bank, N.A., whose address is 10 S. Dearborn, Chicago, Illinois 60603 (the "Lender"), and recorded on April 1, 2010 with the Cook County Recorder of Deeds as Document No. 1009118049 (as amended, restated, supplemented or otherwise modified from time to time, the "Mortgage"), which Mortgage, Assignment of Leases, Security Agreement and Fixture Filing was re-recorded on April 12, 2010 with the Cook County Recorder of Deeds as Document No. 1010218054.

The lien of the Mortgage is hereby released solely insofar as the same is applicable to the real property described on Exhibit A attached hereto. The real property described on Exhibit A attached hereto is referred to herein as the "Released Property".

In all events the release of the Released Property hereunder shall be effective solely with respect to the Released Property. Without limitation, the remaining property (the "Remaining Property") subject to the Mortgage and related agreements, documents and instruments, and Lender's lien and security interest therein and thereto, shall continue to be held by Lender under the terms of the Mortgage and related agreements, documents and instruments. This Partial Release of Mortgage shall not impair, alter, diminish or affect any lien, security interest, or any rights or remedies of Lender with respect to all and any portion of the Remaining Property. The obligations secured by the Mortgage have not been paid and remain outstanding.



1616517046 Page: 2 of 7

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the Lender has caused these presents to be signed as of this 6th day of June. 2016.

^		Lender:	
		JPMORGAN CHASE BANK, N.A.	
00		By:	
C	- /	Name: Robert Wood	
	1	Title: Associate, Operations Manager	
	0x Co04		
State of Illinois	) ) SS	0,	
County of Cook	)	Yhx,	

This instrument was acknowledged before me on June 6, 2016 by Robert Wood as Associate, Operations Manager of JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this 6th day of June, 2016.

OFFICIAL SEAL
VICTORIA DUCKETT
Notary Public-State in himois
My Commission-Expires February 14, 2020

\_\_, Notary Public

Commission Expires: Ny DODO

1616517046 Page: 3 of 7

## **UNOFFICIAL COPY**

## EXHIBIT "A"

PARCEL 1

### LEGAL DESCRIPTION

**SITE 1905** 

STREET ADDRESS: 4346 N WESTERN

COUNTY: COOK TAX NUMBER: 13-13-402-053-0000

### LEGAL DESCRIPTION:

LOTS 1, 23, 4 AND 5 IN BLOCK 1 IN LUTZ PARK ADDITION TO RAVENSWOOD A SUBDIVISION OF LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEP DIAN (EXCEPT THAT PART OF SAID LOTS LYING BAST OF A LINE 50.00 FEET WEST OF ANI PARALLEL WITH THE EAST LINE OF SECTION 13) IN COOK COUNTY, ILLINOIS.

**SITE 1914** 

### **LEGAL DESCRIPTION:**

LOTS 22, 23, 24 AND 25 IN BLOCK 11 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

ADDRESS:

1200 W. TOUHY AVENUE, PARK RIDGE, I'LI INOIS

PIN: 09-26-319-016-0000

PARCEL 3

John C

**SITE 1935** 

### **LEGAL DESCRIPTION:**

LOTS 1, 2, 3 AND 4 IN WAUGH'S SUBDIVISION OF EAST HALF OF BLOCK 1 IN STEEL'S SUBDIVISION OF SOUTH EAST QUARTER AND EAST HALF OF SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-26-407-046-0000

ADDRESS: 3201 W. 26<sup>TH</sup> STREET, Chicago, Illinois

1616517046 Page: 4 of 7

## **UNOFFICIAL COPY**

## EXHIBIT "A"

PARCEL 4

SHE 1938

### LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN OLIVER L. WATSON'S 2ND BELMONT AVENUE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-19-434-048-0000

6400 W. BELMONT, Chicago, Illinois

PARCEL 5

SITE 1940

### LEGAL DESCRIPTION

LOTS 7, 8, 9 AND 10 IN BLOCK 2 IN C. BILLING'S SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN: 13-35-100-030-0000

ADDRESS: 3959 W. FULLERTON, CHICAGO, ILLUSOIS

SITE 1942

#### LEGAL DESCRIPTION:

### PARCEL E

PARCEL 6 THE EAST 31 FEET OF LOT 3 IN BLOCK 1 IN HIELD AND MARTIN'S SUBLIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, FUNNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 IN BLOCK 1 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 13-21-303-013-0000

13-21-303-036-0000

ADDRESS: 5201 W. ADDISION, Chicago, Illinois

1616517046 Page: 5 of 7

## **UNOFFICIAL COPY**

### EXHIBIT "A"

PARCEL 7

**SITE 1945** 

### **LEGAL DESCRIPTION:**

THAT PART OF LOT 3 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF WEST BELMONT AVENUE AND NORTH AVERS AVEITUE (AS OPENED), WHICH CORNER IS 52.00 FEET EAST OF THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID WEST BELMONT AVENUE AND THE NORTHEASTIRLY LINE OF NORTH MILWAUKEE AVENUE AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH AVERS AVENUE (AS OPENED) PERPENDICULAR TO SAID SOUTH LINE OF WEST BELMONT AVENUE A DISTANCE OF 43.88 FEET TO ITS INTERSECTION WITH SAID NORTHEASTERLY LINE OF NORTH MILWAUKEE AVENUE: THENCE SOUTHEASTEKLY ALONG SAID NORTHEASTERLY LINE OF NORTH MILWAUKEE AVENUE, A DISTANCE OF 187.54 FEET TO THE WESTERLY CORNER OF A BRICK BUILDING; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY FACE OF SAID BRICK BUILDING AND ALONG A NORTHEASTERLY EXTENSION OF THE LINE OF SAID NORTHWESTERLY FACE, A DISTANCE OF 84.46 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF WEST BELMONT AVENUE, A DISTANCE OF 97.6 FEET TO SAID SOUTH STREET LINE AND THENCE WEST ALONG SAID SOUTH LINE OF WEST BELMONT AVENUE, A DISTANCE OF 194.62 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, Sunty Clark's ILLINOIS.

PIN: 13-26-103-003-0000

ADDRESS: 3181 N. MILWAUKEE, Chicago, Illinois

PARCEL 8

SITE 1950

### LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN AUSTIN PARK, A SUBDIVISION OF THE LAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-17-307-036-0000

ADDRESS: 1 WEST HARRISON, Oak Park, Illinois

1616517046 Page: 6 of 7

## **UNOFFICIAL COPY**

### EXHIBIT "A"

PARCEL 9

SHE 1970

### LEGAL DESCRIPTION:

LOTS 19, 20, 21, 22, 23, 24, AND 25 IN BLOCK 8 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-24-231-042-0000

ADDRESS: 6558 SOUTH WESTERN, Chicago, Illinois

PARCEL 10

SITE 1973

### **LEGAL DESCRIPTION:**

LOTS 61 TO 65 BOTH INCLUSIVE (EXCEPT THAT PART OF LOT 65, AFORESAID, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN FOR WIDENING OF CRAWFORD NOW PULASKI ROAD) IN BERMAN AND WESSEL'S SUBDIVISION OF BLOCK 7 IN JAMES GILLITT'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

PIN: 19-02-309-044-0000

ADDRESS: 4647-57 S. PULASKI RD, Chicago, Illinois

PARCEL 11

Clortsc

SITE 1974

#### LEGAL DESCRIPTION:

LOT 19 IN PULLMAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE NORTHWEST FRACTION AL 1/4 OF SECTION 23, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-23-101-012-0000

ADDRESS: 11100 S. CORLISS, Chicago, Illinois

1616517046 Page: 7 of 7

# **UNOFFICIAL COPY**

### EXHIBIT "A"

PARCEL 12

SITE 1975

### LEGAL DESCRIPTION:

LOTS 1 THRU 10 IN BLOCK 1 IN EAMES' SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-17-207-027-0000

201 W. G.

COOK COUNTY Clerk's Office ADDRESS: 801 W. GARFIELD, Chicago, Illinois