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Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JOHN M SHERWOOD 6361 N PAULINA # D CHICAGO, IL 60660



Doc#: 1616519118 Fee: \$46.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/13/2016 11:17 AM Pg: 1 of 4

RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:065(04)3490 "SHERWOOD" Lender ID:00101/0630048490 Cook, Illinois MIN #: 100011506300484905 S S #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MR. JOHN SHERWOOD, SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/06/2006 Recorded: 03/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0607955038, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, do as hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-07-418-018-1054, 14-07-418-018-1110 Property Address: 4925 N. WOLCOTT AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*A*A9CITM*05/05/2016 03:19:00 AM* CITM01CITM0000000000000008805188* ILCOOK* 0630048490 ILSTATE_MORT_REL *CM*CM2CITM*

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 18th, 2016

JESSICA ROBERTS, Assistant Secretary

STATE OF Maryland COUNTY OF Washington

On this 18th day of May 2016, before me, the undersigned officer personally appeared JESSICA ROBERTS, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

witness my hand and الانتهادية في الانتهادية الانتهادية التنهادية التنهادية

JESSICA L. SCHROYER Notary Expires: 02/22/2017 Jessica L. Schroyer Notary Public Washington Co., MD My Commission Expires Feb. 22, 2017

(This area for notarial seal)

Prepared By: ANITHA AYYAKUTTY RAJA, VERLUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

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LOAN NUMBER: 630048490

BORROWERS NAME: MR. JOHN SHERWOOD, SINGLE

LEGAL DESCRIPTION

UNIT 4925 1-8 AND P-12 IN WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 6, ALL TAKEN AS A TRACT, IN EMIL G. SKOGLOND'S LIMCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3/5 PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN FAIL ROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING 0 DEGREE; EAST A DISTANCE OF 305.00 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 6; THENCE NORTH 90 DEGREES EAST A DISTANCE OF 110 0/2 FEET; THENCE NORTH 0 DEGREES EAST A DISTANCE OF 260.00 FEET; THENCE NORTH 90 DEGREES EAST A DISTANCE OF 110.00 FEET TO THE WEST LINE OF SAID TRACT THENCE SOUTH 0 DEGREES EAST 260.00 FEET) TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; AND

PROPOSED ADDITION: THAT PART OF LOTS 1 TO 5, AND ALL OF THE ALLEY VACATED AS DOCUMENT 08049033 ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING NORTH 0 DEGREES EAST A

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DISTANCE OF 305.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6; THENCE NORTH 90 DEGREES EAST, A DISTANCE OF 110.00 FEET; THENCE SOUTH 0 DEGREES EAST A DISTANCE OF 240.00 FEET; THENCE NORTH 90 DEGREES WEST A DISTANCE OF 110.00 FEET TO WEST LINE OF SAID TRACT THENCE NORTH 0 DEGREES EAST 240.00 FEET TO PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

THAT PART OF LOTS 1 TO 6, AND ALL OF ALLEY VACATED AS DOCUMENT 08049033, ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 M NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH. RANGE 14, 6451 OF THE 3RD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY), DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE VACATED ALLEY: THENCE SOUTH 0 DECREES 0'0' WEST ALONG EAST LINE OF SAID VACATED AL ST 626.43 FEET TO SOUTHEAST CORNER OF SAID VACATED ALLEY; THE ICH NORTH 89 DEGREES 45'29" EAST, ALONG SOUTH LINE OF SAID VACATED ALLEY AND ALONG SOUTH LINE OF LOT 6, \$4.00 FEET; THENCE NORTH 0 DEGREES 0'5" EAST, 37.00 FEET; THENCE SOUTH 89 DEGREES 59'55 EFST, 21.00 FEET; THENCE NORTH 0 DEGREES 0'5" EAST, 552.42 FEET; THEMCE NORTH 89 DEGREES 59'55" WEST 21.00 FEET; THENCE NOR! H 0 DEGREES 0'5" EAST, 37.00 FEET TO NORTH LINE OF SAID LOT 1, THENCE NORTH 89 DEGREES 45'35" ALONG NORTH LINE OF SAID LOT 1 AND VACATED ALLEY 54.00 FEET, MORE OR LESS, TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 8 TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99009181, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 14-07-418-018-1654+/110

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