

UNOFFICIAL COPY

Doc#: 1616650092 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2016 11:03 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
ALICIA RIVERA
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Lake Forest Bank & Trust CO**, does hereby certify that a certain Mortgage, bearing the date **10/15/2012**, made by **MARK BRUKHARTZ AND TERRI BRUKHARTZ, HUSBAND AND WIFE, AS JOINT TENANTS**, to **Lake Forest Bank & Trust CO** on real property located **Cook County**, in State of Illinois, with the address of **70 W HURON #2308, CHICAGO, IL, IL, 60654** and further described as:

Parcel ID Number: **17-09-212-027-1207**, and recorded in the office of **Cook County**, as **Instrument No: 1231226395**, on **11/07/2012**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Loan Amount: **\$284,800.00**

Current Beneficiary Address: **507 SHERIDAN RD, HIGHWOOD, IL, 60040**

Dated this **06/10/2016**

Lender: **Lake Forest Bank & Trust CO**

Electronic Signature

By: **PHIL SAMPOGNA**
Its: **PHIL SAMPOGNA**

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STATE OF ILLINOIS, COOK COUNTY

On **June 10, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **PHIL SAMPOGNA, PHIL SAMPOGNA** of **Lake Forest Bank & Trust CO** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **MARISSA DIAZ**

Commission Expires: **04/10/2019**



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UNIT 2308 AND PARKING SPACE G30 IN THE HERMITAGE CONDOMINIUM, AS DELINATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST OF THE THRID PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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