

# UNOFFICIAL COPY

Doc#: 1616656101 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/14/2016 12:14 PM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 17-08-448-012-1036, 17-08-448-012-1135

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 1353192860

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Chase Mortgage Trust 2016-1**, (herein "Assignee"), whose address is c/o **U.S. Bank Trust National Association 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801**, a certain Mortgage, dated **October 14, 2013** and recorded on **November 22, 2013**, made and executed by **KOSTADINA VASTARDIS AND GEORGIOS VASTARDIS** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **909 W WASHINGTON BLVD APT 606 CHICAGO, IL 60607**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Two Hundred Seven Thousand Five Hundred and 00/100ths (\$207,500.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1332613049**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5/3/16



Assignor:  
**JPMorgan Chase Bank, National Association**

By: \_\_\_\_\_

*Charlotte Russ*

Its: \_\_\_\_\_

**VICE PRESIDENT**



# UNOFFICIAL COPY


## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 3rd day of May 2016, before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.

  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment  
 Katrina Marie Johnson  
 \_\_\_\_\_  
 Printed Name **Notary Public**  
 \_\_\_\_\_  
 Title or Rank



(Seal)

Serial Number, if any: 68375



# UNOFFICIAL COPY

## EXHIBIT A

**UNIT 606 AND P27 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 909 WASHINGTON CONDOMINIUM AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0511834119, AS AMEENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office