UNOFFICIAL COPY

Doc#. 1616662035 Fee: \$50.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Ditech Financial LLC Date: 06/14/2016 11:28 AM Pg: 1 of 2
C/O Nationwide Title Clearing.

Loan #: 36579134

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ALFONSO MORENO AND ANA MORENO to COUNTRYWIDE BANK, FSI 6 bearing the date 01/25/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0803511311.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 1 IN ARTHUR T. MCINTOSH'S 61 ST STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-15-413-034-0000

Property is commonly known as: 6040S KOMENSKY AVL CHICAGO, IL 60629-0000.

Dated this 10th day of June in the year 2016
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ALAN BAKER VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395112979 2@ DOCR T1016062714 [C-1] ERCNIL1

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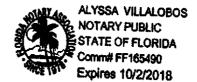
UNOFFICIAL COPY

Loan #: 36579134

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of June in the year 2016, by Alan Baker as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1016062714 [C-1] ERCNIL1



