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Doc#: 1616608048 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2016 12:18 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-22-419-027-0000

_____[Space Above This Line For Recording Data]_____

Loan No.: 1610339418

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Chase Mortgage Trust 2016-1**, (herein "Assignee"), whose address is **c/o U.S. Bank Trust National Association 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801**, a certain Mortgage dated **July 11, 2013** and recorded on **July 23, 2013**, made and executed by **SUSAN M. CRUZ** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **4314 W HENDERSON ST, CHICAGO, IL 60641**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Thirty Three Thousand Nine Hundred Fifty and 00/100ths (\$133,950.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1320446038**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5/5/16



Assignor:
JPMorgan Chase Bank, National Association

By: _____

Charlotte Russ

Its: **VICE PRESIDENT**



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* 1 6 1 0 3 3 9 4 1 8 *

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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 5 day of May 2016, before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
 Signature of Person Taking Acknowledgment
Katrina Marie Johnson
 Printed Name **Notary Public**
 Title or Rank

(Seal)

Serial Number, if any: **1A**



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Exhibit "A"

LOT 11 IN BLOCK 1 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PN# 13-22-419-027-0000

Property of Cook County Clerk's Office