## **UNOFFICIAL COPY**

#### JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on November 2, 2015  $1\tilde{1}$ in Case No. CH 11916 entitled Self \_ Help Federal Credit Union, as Successor vs. Victor Martinez and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on February 5, 2016, does hereby crant, transfer and convey to **SELF-**HELP FEDERAL CREDIT UNION the following described estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1616616054 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/14/2016 02:15 PM Pg: 1 of 3

## SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this May 10, 2016.

INTERCOUNTY PUDICIAL ALAS CORPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on May 10, 2016 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
DAVID OPPENHEIMER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/17/17

Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)

, May 10, 2016.

CCRD REVIEW

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# **UNOFFICIAL COPY**

Rider attached to and made a part of a Judicial Sale Deed dated May 10, 2016 from INTERCOUNTY JUDICIAL SALES CORPORATION to SELF-HELP FEDERAL CREDIT UNION and executed pursuant to orders entered in Case No. 11 CH 11916.

LOT 913 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND EXCEPT PART TAKEN FOR STREETS IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) ALSO THAT PART OF THE N2 OF THE WEST 1/2 OF THE E2 OF THE NORTHEAST 1/4 LYING WEST LINCOLN AVENUE IN SAID SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 2617 West Rascher Avenue, Chicago, IL 60625

P.I.N. 13-12-214-014-0000

## Grantee's Contact Information:

SELF-HELP FEDERAL CREDIT UNION 4811 WEST CERMAK ROAD CICERO, IL 60804

REAL ESTATE TRANSFER TAX		14-Jun-2016
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *
1240 214 014	2000   22400=	The second of the second of

13 (2.214-014-000) | 20160501611631 | 0-375-022-912 \* Total coes not include any applicable penalty or interest due.

#### RETURN TO:

Russell R. Custer, Jr. Lillig & Thorsness, Ltd. 1900 Spring Road, Suite 200 Oak Brook, IL 60523

MEAL ES	TATE TRANS	T	14-Jun-2016
	<b>SE</b>	COUNTY:	0.00
		COT AL.	0.00
13-12-21	1-014-0000 I	20160501611631 1 0	0.00
	1	20100001611631 D 0	-573.500 004

#### MAIL TAX BILLS TO:

Self-Help Federal Credit Union 4811 West Cermak Road Cicero, IL 60804

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# STATEMENT BY GRANDOR AND C

The grantor or their agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real-estate under the laws of the State of Illinois.

Dated: May 31, 2016,

Signature:

Grantør/Agent

Subscribed and sworn to before me by the said Agent this 31st day

of May, 2016.

Notary Public

OFFICIAL SEAL JOANNE B KENNEDY

The grantee or its agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to ac business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or equire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to ac pusiness or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: May 31, 2016.

Signature:

Grantee/Agent

Subscribed and sworn to before me by the said Agent this 31st day of May, 2015.

Notary Public\_

OFFICIAL SEAL JOJUNE B KENNEDY NOTARY FUP'LC - STATE OF ILLINOIS MY COMINIS SION EXPIRES:09/18/15

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]