

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MAGGIE BARNETT - US BANK KY



Doc#: 1616619057 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/14/2016 10:21 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage

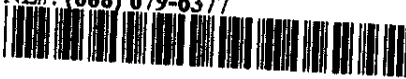
4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MERS MIN#: 10020159000589221 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1197642RL1



Loan#: 6800497492

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAUREN WOITESHEK AND EDWARD WOITESHEK, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 02, 2012 Recorded on: MARCH 29, 2012 as Instrument No. 1208947053 in Book No. --- at Page No. ---

Property Address: 2230 N LINCOLN AVE. #404, CHICAGO, IL 60614-3000

County of COOK, State of ILLINOIS

PIN# 14-33-109-056-1014

Legal Description: See Attached Exhibit


PROPERTY OF Cook County Clerk's Office

S ✓
P 3
B a
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SC ✓
E ✓
M ✓

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Loan#: 6800497492 Srv#: 1197642RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS


By: 

Carla Froehlich, Assistant Secretary

State of KENTUCKY }
County of DAVIES } ss.

On this date of **MAY 23, 2016**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Cook County Clerk's Office

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6800497492-IL

EXHIBIT A

UNIT NUMBER 404 AND PARKING SPACE P-13 IN THE EMERALD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION OF THE EAST ½ OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTHEAST ¼ AND EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 21 IN WILSON'S SUBDIVISION OF WEST ½ OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 979250/1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-109-056-1014 & 14-33-109-056-1032

COMMONLY KNOWN AS: 2230 N. Lincoln Ave. #404 & P-13, Chicago, IL 60614