

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company

LR Department

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

ELIA BARRIGA



1616619031

Doc#: 1616619031 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/14/2016 09:31 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company

LR Department (Cust# 673)

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

MERS MIN#: 10018851301067750 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4402616RL1



Loan#: 9802390915

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAUL M LISNEK, AN UNMARRIED MAN, BRIAN F. LOZELL, AN UNMARRIED MAN, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 11, 2013 Recorded on: JANUARY 17, 2013 as Instrument No. 1301755009 in Book No. --- at Page No. ---

Property Address: 621 W BRIAR PLACE, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-28-104-043-0000

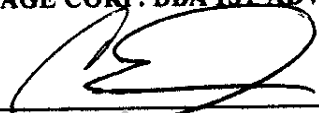
Legal Description: LOT 54 AND THE WEST 14 FEET OF LOT 53 IN HITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Loan#: 9802390915 Srv#: 4402616RL1
Page 2

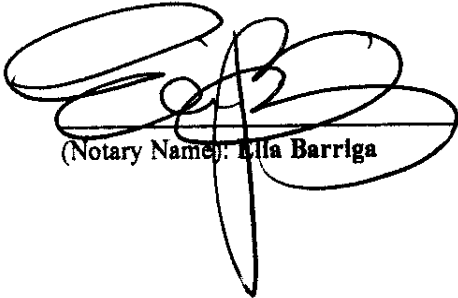
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 23 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 23 2016 before me, Elia Barriga, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Elia Barriga

