UNOFFICIAL COPY

Doc#. 1616622148 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/14/2016 11:38 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0000856666

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DT. VE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL No. 13-28-300-023-0'00

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled the eto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 24, 2015 executed by JCSF J SALAZAR, A MARRIED MAN AND JOEL GUTIERREZ, A MARRIED MAN, AS JOINT TENANTS, Mortgagor, to 19RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 30, 2015 as Instrument No. 1512057019 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT AS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 8 IN C.N. LOUCK'S RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8 IN WRIGHTWOOD AVE. WE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2750 N LINDER AVE CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on UNE 01, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT. VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 01, 2016, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known of the to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of tail corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20160523

PF8010114IM - LR - IL

Page 1 of 1 MIN: 100521300000594269 MERS PHONE: 1-888-679-6377