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Doc#. 1616625024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/14/2016 10:26 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 00034583102005N

REJ.EASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THEGE PRESENTS that Bank of America, N.A., successor by merger to LaSalle Bank N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ALEJANDRO SILVA AND AMELIA SILVA, HUSBAND AND WIFE, dated 03/23/2006 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0611122038, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 330 S MICHIGAN AVE #1908 CHICAGO, IL 60604

PIN: 17-15-107-049-1059

Legal Description: PARCEL 1:UNIT NUMBER 1908 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUMS, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATF: ALL OF LOTS 2, 2A, 2A, 2G AND LOT 3, IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORES AND HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION 264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION 276.70 FEFT, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A* AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION 264.71 FEET, CHICAGO CITY DATUM, AND IT AVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION 310.00 FEET. CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMFER 00021051 IN COOK COUNTY, ILLINOIS.NOTE:LOTS MARKED THUS "*" ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7. 2000 AS DOCUMENT NUMBER 00021064 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PASSAGE OF PASSENGER VEHICLES AND PEDESTRIANS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN AVENUE OFFICE. L.L.C.. A DELAWARE LIMITED LIABILITY COMPANY RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021056. IN. OVER. ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED IN SAID GRANT OF EASEMENT.PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P1-08. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF IMAGINATION ROOM NUMBER N/A, A LIMITED COMMON ELEMENT. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

WITNESS my hand this date of 06/10/2016.

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Angela Lucas-Johnson Assistant Vice President

angle Lucas- Johnson

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A., successor by merger to LaSalle Bank N.A. .

Date: 06/10/2016

VERONICA NORCOTT Electronic Notary Public Guilford County State of North Carolina My Commission €x.pires 05/10/17

ALEJANDRO SILVA 330 S MICHIGAN AVE APT 1508 CHICAGO IL 60604-4357

Document Prepared By and When Recorded Return To:

Cook County Clark's Office ReconTrust Company, N.A./ Lien Release 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro NC 27410 (800)540-2684