UNOFFICIAL COPY

This instrument was prepared by and after recording return to:

Northwestern University
c/o Matthew E. Linder
Sidley Austin LLP
One South Dearborn Street
Chicago, Illinois 60603



Doc#: 1616634055 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/14/2016 11:25 AM Pg: 1 of 3

RELEASE OF CLAIM FOR LIEN

WHERY AS, the undersigned Claimant, G&W ELECTRIC COMPANY, of 305 W. Crossroads Parlway, Bolingbrook, Illinois 60440, heretofore, on the 30th day of January, 2015, recorded in the office of the Cook County Recorder of Deeds a Subcontractor's Claim for Lien, as document number 1503044067, in the amount of \$185,000.00, plus interest (the "Claim for Lien"), for providing materials at the request of AEC Electric Corp., a general contractor, for the benefit of the property legally described on Exhibit A attached hereto (the "Property").

WHEREAS, said Claim for Lie 1 h s been paid and satisfied including all fees and interest.

NOW THEREFORE, the undersigned does hereby release the aforesaid Claim for Lien and discharge any encumbrance on the Property and does hereby authorize and request the Cook County Recorder of Deeds to enter this satisfaction and release with the real estate records of Cook County, Illinois as evidence and notice of same.

WITNESS my hand and seal this 8th day of June	, 2016
---	--------

G&W ELECTRIC COMPANY

Name: Dave Gizewicz

Its: CFO



1616634055 Page: 2 of 3

UNOFFICIAL COPY

	STATE OF ILLINOIS))SS
	COUNTY OF COOK)
	personally known to me be to instrument, appeared before sealed and delivered the same purposes therein set forth.	, a Notary Public in and for said the same person whose name is subscribed to the foregoing me this day in person and acknowledged that he signed, aid instrument as his free voluntary act, for the use and and Notary Seal this 8th day of June,
	OFFICIAL SEAL KRYSTAL H CASEY	Kundal H Ceses
~	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 12/09 12	Notary Public
	Notary Seal	Colypia
		Notary Fuoric

1616634055 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1: (11-07-204-001-0000)

BLOCK I IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875, AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (11-07-400-001-0000)

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION / A) ID SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED 61. THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A PUINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF (NY) PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAX TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD, THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 3700 FEET, THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LIFE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN: SHA JRE LIN OCIONAL CONTRACTOR OFFICE OF THE CONTRACTOR OF THE CON THENCE NORTHERLY ALONG SA D SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY. ILLINOIS.

Tax Nos.:

11-07-204-001-0000

11-07-400-001-0000

Addresses: 2245, 2313 and 2407 Sheridan Rd., Evanston IL