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When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 00000002710903382



Doc#: 1616634006 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 06/14/2016 08:25 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Through this assignment Ciriviortgage, Inc. transfers to RLF Mortgage Corporation without recourse, representation or warranty except as provided in the related Master Mortgage Loan Sale Agreement dated March 25, 2016.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RLF MORTGAGE CORPORATION, WHOSE ADDRESS IS 6000 LEGACY DR., PLANO, TX 75024 (877)286-4272, TS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/24/2005, and made by JESUS FLECHA AND MARIA I. FLECHA to CITIBANK, FEDERAL SAVINGS BANK and recorded 10/06/2005 in the ecords of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0527921133. Upon the property situated in said State and County as more fully described in said Mortgage or herein to pair. wit:

SEE EXHIBIT A ATTACHED

Property is commonly known as: 2219 LOWELL AV N, CHICACO, IL 60639-0000. Tax Code/PIN: 13-34-210-014-0000

5, 23, 2016 (MM/DD/YYYY) Dated on

CITIMORTGAGE, INC.

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

/2016 (MM/DL/YYYY), by Susan McDuff as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing STATE OF FLORIDA COUNTY OF PINELLAS Alyssa Villalutus

instrument for the purposes therein contained. He/she/they is (are) personally known to me. Notary Public State of Flurica My Commission # FF 1654 10

Alyssa Villalobos Notary Public - State of FLORIDA

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMHAS 394445061 -- 2016WL-004 DOCR T2516042109 [C-2] FRMIL1

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Expires October 2, 2018

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'EXHIBIT A'

LOT 27 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE AND LOTS 61 TO 72, BOTH INCLUSIVE IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM EMMA L. FLECHA, A MARRIED PERSON AND MARIA IVETTE RIVERA NKA MARIA IVETTE FLECHA MARRIED TO JESUS FLECHA AS SET FORTH IN DEED BOOK 7743, PAGE 0138 AND RECORDED ON 12/6/2000, COOK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.



Opening of Cook County Clerk's Office

D0016141736