

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1616634007 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2016 08:31 AM Pg: 1 of 2

CitiMortgage Loan No 000000002711309910

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, F.S.B., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (800)283-7918, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/01/2005, and made by TED J. MULLER AND GRACE MULLER to CITIBANK, FEDERAL SAVINGS BANK and recorded 12/12/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0534626105. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-15-307-035-1216

Property is commonly known as: 910 MICHIGAN AV S 4612, CHICAGO, IL 60605-0000.

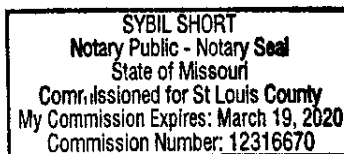
Dated on 05/06/2016 (MM/DD/YYYY)

CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, F.S.B.

By: Brian Mulherin
Vice President

STATE OF MD COUNTY OF St Charles
The foregoing instrument was acknowledged before me on 05/06/2016 (MM/DD/YYYY), by Brian Mulherin as Vice President of CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, F.S.B., who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Sybil Short
Sybil Short
Notary Public - State of MD
Commission expires: 03-19-2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMHAS 394670838 -- 2016WL-004A T2516042411 [C-2] FRMIL1



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S XS
P 2
S 10
M 10
SC XS
E XS
INT 19

UNOFFICIAL COPY**'EXHIBIT A'**

PARCEL 1: UNIT NO. 1612 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 37C A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NUMBER 98774537.



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Property of Cook County Clerk's Office