## **UNOFFICIAL COP**

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 00000002711309910



Doc#: 1616634008 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/14/2016 08:31 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Through this assignment CitiMortgage, Inc. transfers to RLF Mortgage Corporation without recourse, representation or warranty except as provided in the related Master Mortgage Loan Sale Agreement dated March 25, 2016.

FOR GOOD AND VALUAGUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, as ign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due increon to RLF MORTGAGE CORPORATION, WHOSE ADDRESS IS 6000 LEGACY DR., PLANO, TX 75024 (877)286-4272, 17S SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/01/2005, and ruade by TED J. MULLER AND GRACE MULLER to CITIBANK, FEDERAL SAVINGS BANK and recorded 12/12/2005 ir, the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0534626105. Upon the property saturated in said State and County as more fully described in said Mortgage or herein to

SEE EXHIBIT A ATTACHED Tax Code/PIN: 17-15-307-035-1216

Property is commonly known as: 910 MICHIGAN AV S 1612, CHICAGO, IL 60605-0000.

<u>,a3</u> /2016 (MM/DD/YYYY) Dated on CITIMORTGAGE, INC

By:

Susan McDuff VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified activority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS /2016 (MM/DD/YYYY), by Susan McDuff as VICE The foregoing instrument was acknowledged before me on PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos

Notary Public - State of FLORIDA Commission expires: 10/02/2018

My Commission # FF 165490 Expires October 2, 2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMHAS 394445083 -- 2016WL-004 DOCR T2516042109 [C-2] FRMIL1



Alyssa Villalobos Notary Public State of Florida

\*D0016141742\*

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## 'EXHIBIT A'

PARCEL 1: UNIT NO. 1612 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 37C A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998, AS DOCUMENT NUMBER 98774537.



\*394445083\*

