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Doc#: 1616639243 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2016 01:27 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0187259759

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AIDA S RESCHKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 06/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # C370303103.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-02-300-006-1019

Property is commonly known as: 3850 W BRYN MAWR AVENUE UNIT 309, CHICAGO, IL 60659-0000.

Dated this 13th day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS



DANIEL THOMPSON

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395036023 -@ 100024200003401193 MERS PHONE 1-888-679-6377 DOCR T131600140 [C-3] ERCNIL1



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Loan #: 0187259759

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of June in the year 2016, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395036023 -@ 100024200003401193 MERS PHONE 1-888-679-6377 DOCR T1316061406 [C-3] ERCNIL1



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Loan No: 0187259759

'EXHIBIT A'

UNIT 309 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 833 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR THE PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE 309 AND STORAGE SPACE 309 LIMITED COMMON ELEMENTS ARE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION ADORESAID RECORDED AS DOCUMENT 94923281.

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