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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/14/2016 11:43 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504374107

PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DAVF
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 04-21-211-001-1, 110

RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled the eto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 18, 2015 executed by MIVHAIL SHUR AND LARISA SHUR, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 09, 2015 as Instrument No. 1525250064 in the Office of the Recorder of Deeds for COOLICAL County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT 1-4-L-42 TOGETHER WITH 1/3 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM AS PELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94394980, AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 93224271 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: NON-EXCLUSIVE EASEMENT AS CREATED LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NO. 91267713 FOR THE PURPOSE OF ACCESS AND FIGRESS TO AND EGRESS FROM AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION), IN COOK COUNTY, IN JUNIOIS.

Property Address: 3038 LEXINGTON LN GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 03, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

NNE NIXDORF, VICE PRESIDEN

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 03, 2016, before me, NICHELLE HUTCHINGS, personally appeared JOANNE NIXDORF known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me, that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)

NOTARY PUBLIC

NICHELLE HUTCHINGS NOTARY PUBLIC STATE OF IDAHO

POD: 20160525

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Page 1 of 1

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