UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-16-05513

BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 10031953338878443 SIS (Service ID - 1007487) 161624S249

Doc#: 1616745049 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/15/2016 12:56 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for One Reverse Mortgage, LLC, its successors and assigns, a Corpolation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of 1/2N DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Reverse Mortgage Solutions, Inc., 14405 Walters Road, Suite 200, Houston, TX 77014, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/21/2015 executed by Anne M. Pyshny, Grantor(s), to Wortgage Electronic Registration Systems, Inc. as Nominee for One Reverse Mortgage, LLC, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/23/2015 as Document Number 1517415008 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

(See Exhibit "A")	45		
Commonly known as: PIN: 16-30-408-014-0000	2733 Wesley Avenue, Berwyn, IL 65472		
INI WITNESS WHEREOF soid	party of the first part has caused this instrument to be signed by	its Assistant Vice Presid	ent
and attested by its FOV CLOSIL	VE Specialist and its corporate seal affixed he exp this 2	Ab day of June	, 2016
Mortgage Electronic Registration By: Sandy Lee Alexande Assistant Vice Preside	er Nicole Bartie		_
STATE OF <u>TEXAS</u>	SS	C	
COUNTY OF HARRIS			
Melinda Pieper	n de la companya de l	Sandy Lee Alexander	and
J	, the undersigned Notary Public, do hereby certify that		and
Nicole Bartle	who are personally known to me to be the Authorized Signat	ory of the corporation that e	noration
the within and foregoing instrum	nent, and acknowledged said instrument to be the free and volun	tary act and deed of said cor	poranon,

MELINDA PIEPER

Notary Public, State of Texas

Comm. Expires 05-13-2018

Notary ID 6534244

Notary Public

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for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 200 day of _____ June _____, 2016.

SEAL

BM

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EXHIBIT A

LOT 27 IN BLOCK 6 IN V. G. MCINTOSH'S OAK PARK AVENUE ADDITION, A SUBDIVISION OF THE NORTH THREE QUARTERS (EXCEPT THE SOUTH 20 ACRES) OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 33, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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