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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1616746029 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2016 09:57 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ARTUR MENDRON AND ELZBIETA MENDRON** to **WASHINGTON MUTUAL BANK, FA**, dated **09/03/2003** and recorded on **09/24/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0326726039** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

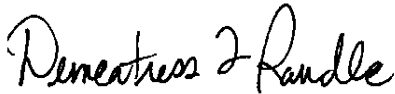
See exhibit A attached

Tax/Parcel Identification number: **03-24-202-054-1172**

Property Address: **931 JONATHAN COURT UNIT 209 PROSPECT HEIGHTS, IL 60070**

Witness the due execution hereof by the owner and holder of said mortgage on 06/13/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **06/13/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 0652551623

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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EXHIBIT "A"

Legal Description: Unit 8-208 in River Trails Condominium as delineated on a Survey of part of the Northeast 1/4 Section 24, Township 42 North, Range 11 East of the Third Principal Meridian, which Survey is attached as Exhibit 'C' to the Declaration of Condominium recorded as Document Number 26873891 and as amended by First Amendment recorded January 31, 1984 as Document 26950834, by 2nd Amendment recorded March 18, 1985 as Document 27477817, by 3rd Amendment recorded April 28, 1986 as Document 86163012, and by 4th Amendment recorded August 9, 1988 as Document 88757268, together with their respective undivided percentage interest in common elements in Cook County, Illinois.

Property of Cook County Clerk's Office