

UNOFFICIAL COPY

Doc#: 1616747084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2016 01:16 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Danielle Schetselaar
181 East 5600 S, #330
Murray, Utah 84107
994186246839299



RELEASE OF MORTGAGE

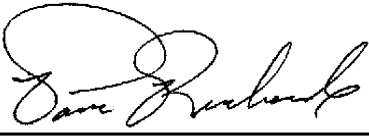
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank
Original Mortgagor: John Yang, unmarried

Recorded in Cook County, Illinois, on 12/9/2013 as Inst # 1334322081
Date of Mortgage: 10/24/2013
Property Address: 3140 N. Sheffield Ave, Apt #702, Chicago, IL 60657
Legal Description: See the attached Exhibit "A".
PIN#: 14-29-203-045-1044

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
6/14/2016

TCF National Bank

By: 

Paul Richards, Authorized Agent for First American Title Insurance Company
by Power of Attorney dated 12/04/2015

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 6/14/2016 by Paul Richards who acknowledge to be the Authorized Agent for First American Title Insurance Company of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 8/27/2016



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNITS 702 AND P-18 IN THE RESIDENCES AT THE VIC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 5 TO 12 INCLUSIVE, AND THE NORTH 20 FEET OF LOT 13 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712415086 AND ANY AMENDMENTS THERE TO, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-08, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM, OVER, ON AND THROUGH ANY PART OF THE PARKING PROPERTY IN ORDER TO ACCESS AND USE, THE RESIDENTIAL PARKING AREA LOCATED ON THE PARKING PROPERTY, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0712415082 AND AS MAY BE AMENDED.