

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1616750073 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2016 09:54 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HARESH J PATEL AND BHAVNA H PATEL** to **JPMORGAN CHASE BANK, N.A.**, dated **04/28/2006** and recorded on **05/23/2006**, in Book N/A, at Page N/A, and/or Document **0614322137** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-18-204-024-000**

Property Address: **2225 BRIAR HILL DR SCHAUMBURG, IL 60194**

Witness the due execution hereof by the owner and holder of said mortgage on 06/13/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **06/13/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511692283

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 00414511692283

EXHIBIT "A"

LOT ONE THOUSAND SEVEN HUNDRED NINETY SEVEN (1797) IN STRATHMORE SCHAUMBURG TWENTY (20), BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 18 AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, STATE OF ILLINOIS, ON FEBRUARY 2, 1978, AS DOCUMENT NUMBER 2997422. 07-18-204-024-0000.

Property of Cook County Clerk's Office