### **UNOFFICIAL COPY**

Doc#. 1616757027 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/15/2016 10:15 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Jacex Number: 04-34-403-007-0000

[Space Above This Line For Recording Data]

Loan No.: 1869489379

#### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Cna'e Pank, National Association, the undersigned holder of a Mortgage (herein "Assigner") does hereby grant, sell, assign transfer and convey, unto Chase Mortgage Trust 2016-1, (herein "Assignee"), whose address is c/o U.S Ballk Trust National Association 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, a certain Mortgage a ted January 30, 2015 and recorded on February 20, 2015, made and executed by EDWARD W. FORSBERG J'K. AND KAREN FORSBERG to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, J'C ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2121 GLENVIEW RD, GLENVIEW, II. 6) 025

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Five Hundred Thirt, Five Thousand Five Hundred and 00/100ths (\$535,500.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 1505156024), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3327

TR NTOOT AND TOOK TANK THAN BIRN DAN TAN

Page 1 of 2

L73108IL 01/12 Rev. 02/14



1616757027 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the un May 4, 20/6.	ndersigned Assignor has executed this Assignment of Mortgage on
William Bank, A.	Assignor:  JPMorgan Chase Bank, National Association
SEAL John SEAL	By: Jan K
BJO NO SEAL STATE OF THE SEAL	KARNETRAS M. DUNCAN
THE PART OF THE PARTY OF THE PA	Its: VICE PRESIDENT
Mime main	ACKNOWLEDGMENT
State of Louisiana	§ §
Parish of Ouachita	\$ Man 2010
On this	of May 26/6, before me appeared to the control of t
Bank, National Association, and that	the sear affixed to said instrument is the corporate seal of said entity and that on bena'r of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act
and deed of the said entity.	C wante wreaged the instrainent to be the free test
THE COMPANY OF THE PARTY OF THE	MAN O
	Signature of Person Taking Acknowledgment Katrina Marie Johnson
and the state of t	Printed Name Novey Public
	Title or Rank
(Seal)	Serial Number, if any:
	Serial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3327

Page 2 of 2

L73108IL 01/12 Rev. 02/14



1616757027 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Property commonly known as: 2121 GLENVIEW ROAD GLENVIEW, IL 60025 Cook County

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK UNIC.D. RUGEN'S ADDITION TO GLENVIEW, A SUBDIVISION OF THE EAST 20 ACRES ES. AL MER.

OF COOP COUNTY CRAFTS OFFICE OF THE NORTHEAS ( 1.4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-34-403-007-0000