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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1616708141 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2016 01:54 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515-A62**
Service Number: **108185A51**
Loan#: **8400108253**
MIN: **100196399000375640**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$194250.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **02/26/2010** and recorded on **03/15/2010**, as Instrument No. **1007440117** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOT 2559, IN WOODLAND HEIGHTS, UNIT NUMBER 6, BEING A SUBDIVISION IN SECTION 23 TO 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE, MARCH 8, 1963, AS DOCUMENT NUMBER 18737475, IN COOK COUNTY, ILLINOIS.**

Property Address: **1115 MEADOW LANE STREAMWOOD, IL 601070000**
Parcel Identifier No: **06-25-103-037-0000**

Original Mortgagor: **BERNARDO AYALA AND MAGDALENA AYALA, HUSBAND AND WIFE AS JOINT TENANTS**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**
Date: **06/14/2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **06/14/2016**, by **Janice D Dela Cruz, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Janice Abner

Janice Abner, Notary Public
My Commission Expires: **12/10/2017**

