## UNOFFICIAL CC

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1616710067 Fee: \$50.00

Date: 06/15/2016 10:37 AM Pg: 1 of 2

Loan #: 0267639722

Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by VELASCO TRAN AND LAN PHAN to WELLS FARGO BANK, N.A. bearing the date 04/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Programmat # 1012416059.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 112 IN DEVON CRAFORD ADDITION TO NORTH EDGEWATER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIC (AN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-02-103-015-0000

Property is commonly known as: 6325 N HAMLIN AV'3, CHICAGO, IL 60659-0000.

Dated this 14th day of June in the year 2016 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

WFHRC 395035539 -@ DOCR T1316061204 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 0267639722

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 14th day of June in the year 2016, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T131606120 \( [C-1] \) ERCNIL1

County Clarks Office