LOAN NO 0600452980

When Recorded Mail To: T.D. Service Company PO BOX 11988 SANTA ANA, CA 92711-9826 Service #: 4373470RL1 Loan #:0012303905

Cust # 686

Doc#: 1616713072 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/15/2016 01:28 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTE: After having been recorded, this Assignment should be kept with the Note and MORTGAGE/DEED OF TRUST/DEED TO SECURE DEBT/SECURITY DEED hereby assigned.

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/DEED TO SECURE DEBT/SECURITY DEED

FOR VALUE RECTIVED, the undersigned hereby grants, assigns and transfers to DLJ MORTGAGE CAPITAL, INC. whose address c/o Select Portfolio Servicing, Inc. 3217 S. Decker Lake Dr., Salt Lake City UT 84119

all beneficial interest under and certain MORTGAGE/DEED OF TRUST/DEED TO SECURE DEBT/SECURITY DEED executed by

JON J. MARSHALL, Mortgagot/Tribitor/Grantor

to BILTMORE FINANCIAL BANCO (P. INC., Mortgagee/Trustee/Grantee

0			
and recorded 10/31/2002 IN Boo', Volume/Libe	er 2875 of MOR	TGAGE/DEED OF TR	RUST/DEED TO SECURE
DEBT/SECURITY DEED on page 0130 as a Do County Cook State of Illinois	ocument Number 0021202	005 in the office o	f the County Recorder of
Together with the Note or Notes therein described and secur	ed thereby, the money due and	I to become due there	on, with interest, and
all rights accrued under said Note and MORTGAGE/DEED (OF TRUST/DEED TO SECURE	DEBT/SECURITY D	EED, in the
amount of \$188,000.00			
Pin#14-19-205-040-1012 See a	attached Exhibit	legal	
1733 W IRVING PARK #220		Note Dated:	10/21/2002
CHICAGO IL 60613			
	O_{\star}		
DATED this Friday, June 18, 2010			

WITNESSES:

GMAC Mort(lage, LLC

Arbrea Blankinsof

C. Delfs Limited Signir g Officer

C Goebel , Limited Signing Officer

State of Iowa

County of Black Hawk

On this Friday, June 18, 2010, before me, a Notary Public in and for said Black Hawk County, personally Appeared C. Delfs and C. Goebel known to me to be the Limited Signing Officers of:

GMAC Mortgage, LLC

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same

WITNESS my hand and official seal.

LONY HANNAN
COMMISSION NUMBER 746802
MY COMMISSION EXPIRES
MAY 8, 2013

1616713072 Page: 2 of 2

UNOFFICIAL COPY

Exhibit (Legal)

PARCEL 1: UNIT 220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POST CARD PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96941338, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE AND PARKING SPACE 33, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT A TO THE AFORESAID DECLARATION

