

# UNOFFICIAL COPY



Doc#: 1616713091 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/15/2016 02:15 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION  
2332 West Chicago Avenue – Chicago, Illinois 60622 38469-60

a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Raissa Finoguina, divorced and not remarried**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**15th** day of **July**, A.D. **2014**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page, as document No. **1420549670**, and a certain Assignment of Rents dated the day of, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to wit:

**THE NORTH 41.80 FEET OF LOT 59 IN COLLINS AND GAUNTLETTS 1<sup>ST</sup> GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

Permanent Tax No.: 12-24-413-039-0000

Property Address: 3435 N. Odell Ave., Chicago, IL 60634

Situated in the **CITY** of **Chicago**, County of **COOK** and State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant \_\_\_\_\_ Secretary, this

**24th** day of **May** A.D., **2016**

ATTEST:

.....  
**George Bozio** Assistant Secretary

By *[Signature]* *[Signature]*  
.....  
**Bohdan Watral** President

STATE OF ILLINOIS }  
                                  ss. } I, **Theresa Dachniwskyj** the undersigned, a Notary Public  
COUNTY OF COOK }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral** personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union** a corporation, and **George Bozio** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this \_\_\_\_\_ day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **24th** day of **May**, A.D. **2016**

*[Signature]*  
.....  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**Labov Drobit**  
**Mortgage Loan Processor**  
**NMLS MLO ID 586416**  
**Selfreliance UAFCU**  
**NMLS 537122**  
**2332 West Chicago Avenue**  
**Chicago, Illinois 60622**

