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Doc#: 1616713092 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2016 02:15 PM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue – Chicago, Illinois 60622 160202-60

a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **William J. Sullivan, a/k/a William Sullivan, a single man**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of **November**, A.D. **2013**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **1332519035**, and a certain Assignment of Rents dated the _____ day of _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises

therein described, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION

Permanent Tax No.: 11-19-121-024-1005

Property Address: 911 Maple St., Unit #2S, Evanston, IL 60202

Situated in the **CITY** of **Evanston**, County of **COOK** and State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


CCRD REVIEW

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its _____ President, and attested by its _____ Assistant _____ Secretary, this

25th day of May A.D., 2016

ATTEST:

 George Bozio Assistant Secretary

By _____
 Bohdan Watral President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, Theresa Dachniwskyj the undersigned, a Notary Public

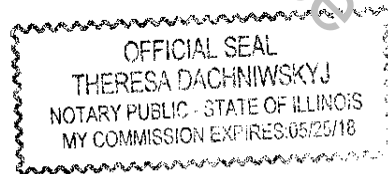
in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT **Bohdan Watral** personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union** a corporation, and **George Bozio** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of May, A.D. 2016

 Theresa Dachniwskyj
 Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Lubov Drobit
Mortgage Loan Processor
NMLS MLO ID 586416
Selfreliance UAFCU
NMLS 537122
2332 West Chicago Avenue
Chicago, Illinois 60622



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Property Address: 911 MAPLE STREET, UNIT #2S
EVANSTON, IL 60202
Parcel I.D.: 11-19-121-024-1005

UNIT 2S IN 911 MAPLE AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 60 FEET OF THE EAST 44 FEET OF LOT 7 AND THE NORTH 60 FEET OF LOT 8 IN G.W. HUNTON'S ADDITION TO SOUTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0507239027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office