

# UNOFFICIAL COPY

Doc#: 1616715016 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/15/2016 10:28 AM Pg: 1 of 2

14-20-304-026-1029

## RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned, Glen Neuman hereby certifies that the mortgage dated September 30, 2005, executed by George Sirack, as mortgagor, to Glen Neuman, P.C. as mortgagee, recorded on March 14, 2006, as document number 0607345027, in the office of the Recorder of Deeds in the County of Cook, State of Illinois is hereby released and that the property, located at 1327 West Addison, Unit 2B, Chicago, IL 60613 secured thereby has been released from the lien of such mortgage.

*See Legal Description attached hereto and made a part hereof*

IN WITNESS WHEREOF, the undersigned has executed this release on the 16 day of May, 2016

By: [Signature]  
Glen Neuman, President of Glen Neuman, P.C.

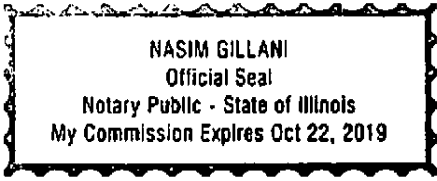
State of Illinois, County of \_\_\_\_\_, ss:

I, the undersigned, a Notary Public in and for the County and State of aforesaid, DO HEREBY CERTIFY that Glen Neuman, personally known to me to be the President of Glen Neuman, P.C. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such, Glen Neuman signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

Given under my hand and official seal, this 16th day of May, 2016

Commission expires Oct - 22, 2019.

[Signature]  
Notary Public



This instrument was prepared by/return to after recording:  
Egan & Alaily, LLC, 321 North Clark Street Suite 1430, Chicago IL 60654

1545512029LP 2/2 CTRE LH

[Handwritten mark]

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**LEGAL DESCRIPTION:**

UNIT NUMBER 1327-2B IN ADDISON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE WEST 10 FEET OF LOT 7 ALL OF LOTS 8 TO 11 INCLUSIVE AND LOT 12 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25341194, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

