

# UNOFFICIAL COPY

Doc#: 1616722079 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/15/2016 09:53 AM Pg: 1 of 2

**RECORDATION REQUESTED BY:**  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**

**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

**WHEN RECORDED MAIL TO:**  
**Accurate Title Group**  
**1260 Energy Lane**  
**St. Paul, MN 55108**

**When Recorded Return to:**  
**Accurate Title Group**  
**1260 Energy Lane**  
**St. Paul, MN 55108**

80319354-02

**SEND TAX NOTICES TO:**

**MOHAMED K ADENWALLA**  
**100 E 14TH ST APT 2704**  
**CHICAGO, IL 60605-3674**

**FOR RECORDER'S USE ONLY**

23050716  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140** for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MOHAMED K. ADENWALLA and TASNEEM BAHRAINWALA, 4519 OPAL DRIVE, HOFFMAN ESTATES, IL 60195,** his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of August, 2006, and recorded in the Recorder's Office of **COOK County,** in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0624821089, to the premise therein described as follows, situated the County of **COOK,** State of Illinois, to wit:

**COOK County, State of Illinois:**

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 104 N CASTLEFORD UNIT 2, BEING A RESUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT 1, PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED ON JULY 24, 1986 AS DOCUMENT NUMBER 86-313935, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 4519 OPAL DRIVE, HOFFMAN ESTATES, IL 60195.**  
**The Real Property tax identification number is 02-19-131-085-0000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-131-085-0000

Address(es) of premises: 4519 OPAL DRIVE HOFFMAN ESTATES, IL

Witness Our hand and seal, this 11TH day of MAY 20 16

By: Laura Turner (SEA)  
LAURA TURNER (Name & Title) LN SVC SP

This instrument was prepared by **FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,**  
**D. STARK**

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 39913322270

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Page 2

HAMPSHIRE, IL 60140, D STARK

STATE OF ILLINOIS

COUNTY OF KANE

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On this 11TH day of MAY, 2016, before me, the undersigned Notary Public, personally appeared LAURA TURNER and known to me to be the IN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Ashley Marie Howle Residing at ILLINOIS

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Cook County Clerk's Office



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