## **UNOFFICIAL COPY**

Doc#. 1616722020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/15/2016 08:25 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 08018014498703043

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THECE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ROBERT ISAAC**, dated **01/11/2008** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0803133096**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1122 W CATALPA AVE CHICAGO, IL 60640

PIN: 14-08-200-016-0000

Legal Description: UNIT 810 AND UNIT P337, IN CATALPA GARDENS CONDOMINIUMS, AS DELLNEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION; THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLCCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF; AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AND THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF, IN THE WEST HALF OF THE NORTHEAST QUAPTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD P1NCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 30, 2007, AS DOCUMENT 0721103098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX: 14-08-200-029-0000

WITNESS my hand this date of 06/13/2016.

Bank of America, N.A.

Angle Lucas-Johnson

Angela Lucas-Johnson Assistant Vice President

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela Lucas-Johnson</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>.

Date: 06/13/2016

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VERONICA NORCOTTO FFICIAL COPY

Electronic Notary Public Guilford County State of North Carolina My Commission Expires 05/10/17

Veronico Morcott

Veronica Norcott, Notary Public

ROBERT ISAAC 1122 W Catalpa Ave Apt 810 Chicago IL 60640

**Document Prepared By and** When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL Property of Coot County Clerk's Office P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684