

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc#: 1616734067 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/15/2016 01:21 PM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

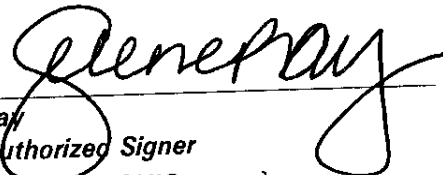
PROPERTY DESCRIPTION:  
8031 W LYONS ST,  
NILES, IL, 60714

PROPERTY ID #: 09-14-205-028-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 08/05/2015, was made by DHANLAXMI V PATEL, VIPUL V PATEL, YOGITABEN I PATEL, VALI ASHBHAI A PATEL to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1524019019, Book No., Page No. in the amount of \$50,071.16. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on MAY 23 2016

PNC BANK, NATIONAL ASSOCIATION

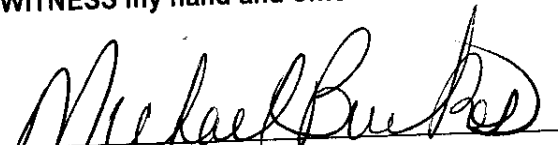
  
Ray  
Authorized Signer

Selene

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this MAY 23 2016, before me, the undersigned, a Notary Public in said State, personally appeared Selene Ray personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 021-01-20295254

S Ys  
P 2  
S 10  
M 10  
SCVS  
E 15  
INT

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## EXHIBIT A

Credit Request #: ID2020295254

THE EAST 24.0 FEET OF THE WEST 59.94 FEET (THE 24 FEET AND THE 59.94 FEET MEASURED AT RIGHT ANGLES TO THE WEST LINE OF LOT 43), OF THAT PART OF LOTS 43 AND 44, TAKEN AS A TRACT LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 43, WHICH POINT IS 64.0 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 43 TO A POINT OF THE EAST LINE OF LOT 44 WHICH POINT IS 69.47 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 44, THE SOUTH 20.0 FEET (AS MEASURED ALONG THE WEST LINE OF LOT 42 AND THE EAST LINE OF LOT 43) OF THE EAST 7.50 FEET OF LOT 42 AND THE WEST 5.0 FEET OF LOT 43, TAKEN AS A TRACT (THE 7.50 FEET AND 5.0 FEET MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF TRACT), ALL IN GOLF-MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960, AS DOCUMENT NUMBER 1935472, IN COOK COUNTY, ILLINOIS. TAX ID: 09-14-205-028-0000.