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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

Doc#: 1616734068 Fee: \$40.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2016 01:23 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
300 N STATE ST APT 3,
CHICAGO, IL, 60654

PROPERTY ID #: 17-09-410-014-1237

RELEASE OF MORTGAGE

A certain Mortgage dated 01/17/2013, was made by PRANAV SETH to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1303816006, Book No., Page No. in the amount of \$34,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAY 23 2016

PNC BANK, NATIONAL ASSOCIATION

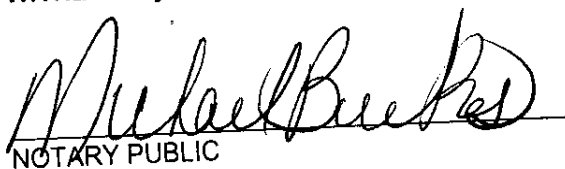

Ray
Authorized Signer

Selene

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.
On this MAY 23 2016

, before me, the undersigned, a Notary Public in said State, personally appeared Selene Ray personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-16661797

S YS
P 2
S YS
M MS
SC YS
E YS
INT YS

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

PARCEL 1: UNIT 3409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARINA TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24238692, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24272742 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24238691 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PPN: 17-09-410-014-1237
PRANAV SETH

300 NORTH STATE STREET SUITE 3, CHICAGO IL 60654
Loan Reference Number : ID2017085157/ID201708515703604037
First American Order No: 46823809
Identifier: L/

