

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1616739103 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2016 09:51 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ELIZABETH SJ VERSTEIN** to **JPMORGAN CHASE BANK, N.A.**, dated **01/13/2016** and recorded on **01/21/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1602149032** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **11-18-414-016-1006**

Property Address: **1416 HINMAN AVE APT 6 EVANSTON, IL 60201-5310**

Witness the due execution hereof by the owner and holder of said mortgage on 06/13/2016.

JPMORGAN CHASE BANK, N.A.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **06/13/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414512039833

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

LOAN NUMBER: 00414512039833

EXHIBIT A

UNIT NO. 6 AS DELINEATED ON SURVEY OF LOT 5 IN BLOCK 31 IN THE VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO DECLARATION OF CONDOMINIUM MADE BY THE LAWDALE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 4369, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 13,612,051, TOGETHER WITH AN UNDIVIDED 8.310% INTEREST IN SAID LOT 5 IN BLOCK 31 IN THE VILLAGE (NOW CITY) OF EVANSTON AFORESAID (EXCEPTING FROM SAID LOT 5 ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office