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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES
County of Cook

} Doc#: 1616842058 Fee: \$40.00
} Karen A. Yarbrough
} Cook County Recorder of Deeds
} Date: 06/16/2016 11:29 AM Pg: 1 of 1

Notice Of Claim Upon Real Estate

By Virtue of [] 305 ILCS 5/3-9
[X] 305 ILCS 5/5-13

FOR: [X] MEDICAL ASSISTANCE
[] BLIND ASSISTANCE
[] AGED ASSISTANCE
[] DISABILITY ASSISTANCE

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:

Lot 2 in Holpuch's Resubdivision of Lot 1, 2, 3, 4, 5 and 6 in Hopson's Subdivision of Lots 163, 164 and 169 in School Trustees Subdivision of Section 16, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 4836 W. Arthington, Chicago, Illinois 60644
P.I.N. 16-16-409-065-0000

THAT the assistance as checked above was awarded to:

CASE ID#: 91-200-000491124

CASE NAME: PAULA GARCIA

COUNTY OF RESIDENCE: 200

from 01/01/1985 through 02/16/2016; inclusive, in the aggregate amount of \$467,193.98.

THAT no part of said Assistance has been repaid to the Claimant either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$467,193.98, the said amount being now due and owing to the claimant.

THAT said \$467,193.98, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES
Claimant

By 
Authorized Representative

STATE OF ILLINOIS

} Healthcare and Family Services
} Collections/Technical Recovery
} Prepared by/Contact/Return to: 312-793-3529
} 401 S. Clinton - 5th Floor
} Chicago, IL 60607-3800

COUNTY OF COOK

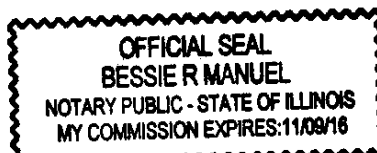
Estell Hardman, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Bessie R. Manuel
Notary Public

Subscribed and sworn to before me this

15 day of JUNE, A.D., 2016.
My commission expires 11/9/16

HFS 289 (R-4-99)



IL478-2317

Box 348