## UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES }	THEORY WARD COME HEAD COME HOUR COME WARD COME WARD COME HAND MADE
County of Cook }	
Notice Of Claim Upon Real Estate	1616642100
By Virtue of [ ] 305 ILCS 5/3-9	Doc#: 1616842100 Fee: \$40.00 Karen A. Yarbrough
[X] 305 ILCS 5/5-13	Cook County Recorder of Deeds
FOR: [X] MEDICAL ASSISTANCE	Date: 06/16/2016 11:47 AM Pg: 1 of 1
[ ] BLIND ASSISTANCE	
[ ] AGED ASSISTANCE	
[ ] DISABILITY ASSISTANCE	
NOTICE IS HEREBY CIVEN:	
as:	d Family Services asserts a claim upon the premises legally described
Campbell's Subdivision of the South 1/2 of the	e North 10 feet of Lot 9 in Block 11 in East Chicago Lawn, being se West 1/2 of the Northwest 1/4 of Section 24, Township 38 North, an, in Cook County, Illinois. Commonly known as: 6518 S Albany
Renewal of Document # 1122742023 filed or	n 08/15/2011
P.I.N. 19-24-117-025-0000	0/
THAT the assistance as checked above was	awarded to: CASE ID#: 91-208-000MA1713 COUNTY OF RESIDENCE: 200
CASE NAME: ROSE WNEK	
from 06/01/2010 through 01/07/2011; inclusive, in the aggregate amount of \$98,820.55.  THAT no part of said Assistance has been repaid to the Claimant either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.	
- · ·	Assistance is \$98,820.55, the stid amount being now due and owing
THAT said \$98,820.55, is hereby asserted by the ILLINOIS DEPARTMENT OF PEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.	
	ILLINOIS DEFARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant
	Authorized Reprise itative
STATE OF ILLINOIS } co	ealthcare and Family Services ollections/Technical Recovery repared by/Contact/Return to: 312-793-3529
	DÍ S. Clinton - 5th Floor hicago, IL 60607-3800
agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.	
and believes the same to be tide.	Bessie R Manuel
	Notary Public
Subscribed and sworn to before me this	.AD. 2016

**Box 348** 

OFFICIAL SEAL BESSIE R MANUEL

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/09/18 IL478-2317

My commission expires /// 09//6

HFS 289 (R-4-99)