

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES



Doc#: 1616842101 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/16/2016 11:48 AM Pg: 1 of 1

CERTIFICATE OF
RELEASE OF LIEN

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: SHEILA BARNETT

CASE ID#: 03-212-000597991

COUNTY OF RESIDENCE: 212

Dated 06/29/2011, and recorded in, Cook County, State of Illinois, on 07/29/2011 and 3/12/1992 and 1/10/1997 and 11/19/2001 and 9/15/2006, under Document No. 1121012101 and 92161907 and 97021970 and 0011087629 and 0625805125 against the following described real property:

West 31.50 feet of Lots 15 to 18-Block 3-Subdivision of that part of Junction Grove, South of center line of street heretofore known as Brackett Street of North 1/2 of the South 27 acres of the West 1/2 of the Northwest 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 6621 S. Wabash ave, Chicago, Illinois 60637-3015
P.I.N. 20-22-105-064-0000.

Dated

5/20/2016

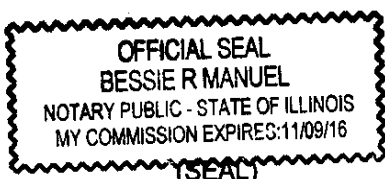
Estell Hardiman
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

} Healthcare and Family Services
} Collections/Technical Recovery
} SS Prepared by/Contact/Return to: 312-793-3529
} 401 S. Clinton - 5th Floor
} Chicago, IL 60607-3800

County of Cook

I, BESSIE R. MANUEL, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

20 day of May, A.D., 2016

Bessie R. Manuel
Notary Public