

UNOFFICIAL COPY

Doc#: 1616847052 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/16/2016 12:21 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0477559827

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **MICHAEL M NIELSEN JR AND LORI S NIELSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/21/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1408554216**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-17-416-020-0000

Property is commonly known as: 652 LINCOLN AVE, WINNETKA, IL 60093-0000.

Dated this 15th day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS



CHELSEA LEMOS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395054750 -@ 100196399005361314 MERS PHONE 1-888-679-6377 DOCR T141600251 [C-2] ERCNIL1



D0016565396

UNOFFICIAL COPY

Loan #: 0477559827

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of June in the year 2016, by Chelsea Lemos as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395054750 -@ 100196399005361314 MERS PHONE 1-888-679-6377 DOCR T1416062514 [C-2] ERCNIL1



D0016565396

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHWEST CORNER OF SAID LOT 9 AND RUNNING FROM THERE IN A NORTHERLY DIRECTION ALONG THE WESTERLY LINE OF SAID LOT TO A POINT 40 FEET SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT (AS MEASURED ALONG THE WESTERLY LINE OF SAID LOT); THENCE EASTERLY A DISTANCE OF 10 FEET ALONG THE LINE WHICH IF EXTENDED IN A STRAIGHT LINE WOULD INTERCEPT THE EASTERLY LINE OF LOT 9, 50 FEET SOUTHERLY FROM THE NORTHEAST CORNER OF SAID LOT 9 (AS MEASURED ALONG THE EASTERLY LINE OF SAID LOT 9); THENCE IN A SOUTHERLY DIRECTION ALONG A LINE 10 FEET EASTERLY FROM AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 9 TO SOUTHERLY LINE OF SAID LOT 9 AD THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 9 TO THE POINT OF BEGINNING IN WEBSTER'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 13 IN PARK ADDITION TO WINNETKA, ALSO THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT AT NORTHEASTERLY CORNER OF SAID LOT 9 RUNNING FROM THERE 50 FEET IN A SOUTHEASTERLY DIRECTION ALONG THE WESTERLY LINE OF LINCOLN AVENUE FROM THERE IN A SOUTHWESTERLY DIRECTION TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 9, 40 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT FROM THERE IN A NORTHWESTERLY DIRECTION ALONG THE SOUTHWESTERLY LINE OF THE LOT TO ITS NORTHWEST CORNER AND FROM THERE IN A NORTHEASTERLY DIRECTION ALONG THE NORTHWESTERLY LINE OF SAID LOT 9 TO THE POINT OF BEGINNING IN WEBSTER'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 13 IN PARK ADDITION TO WINNETKA, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-17-416-020-0000



PROPERTY of Cook County Clerk's Office