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16158;0144

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

Doc#: 1616850149 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2016 01:18 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE 5 IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VICTOR M.

MURILLO, MARRIED AND IRMA A. MURILLO, MARRIED TO MANUEL MURILLO and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of FEBRUARY, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book—of records, on page—, as Document No. 0808717037, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 09-29-409-155-0000

Address of premises: 1370 FARGO AVENUE, UNIT F, DES PLAINES, IL 60018

Customer Mailing Address: SAME AS ABOVE

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Witness our hands, this 6TH day of JUNE, 2016.

FIRST MIDWEST BANK

Vice President Its:

By: Donna L. Parton

Loan Operations Officer Its:

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031 K Leith

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice President of First Midwest Bank and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Lean Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

OFFICIAL SEAL DONNA CHRAPKOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/22/18 ALANA ALA

Commission Expires

Notary Public

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

GURNEE, IL 60031 ACCT #5041882436/CUST

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1: THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 215.0 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) THE NORTH LINE OF SAID LOT, AND 34.76 FEET WEST OF (MEASURED AT RIGHT ANGLES) THE EAST LINE OF SAID LOT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 38 DEGREES 25 MINUTES 10 SECONDS FROM WEST TO SOUTHWEST WITH THE LAST DESCRIBED LINE EXTENDED WEST, A DISTANCE OF 126.99 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 82 DEGREES 35 MINUTES 55 SECONDS FROM THE NORTHEAST TO SOUTHEAST WITH LAST DESCRIBED LINE, A DISTANCE OF 18.15 FEET; THENCE NORTHEASTERLY 147.34 FEET TO A POINT ON A LINE 215.0 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) THE NORTH LINE OF SAID LOT, AND 5.73 FEET WEST OF (MEASURED AT RIGHT ANGLES) THE EAST LINE OF SAID LOT; THENCE WEST 29.03 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: THE EAST 8.0 FEET OF THE WEST 270.81 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE SOUTH 20.0 FEET OF THE NORTH 270.0 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF LOT 9 IN TERRSAL PARK CUBDIVISION, BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SHOWN ON THE PLAT OF TERRSAL PACK SUBDIVISION RECORDED MARCH 19, 1959 AS DOCUMENT 17484786 AND PLAT OF CORRECTION THERETO RECORDED APRIL 29, 1959 AS DOCUMENT 17523382 AND PLAT OF CORRECTION THERETO RECORDED JUNE 25, 1959 AS DOCUMENT 17579957 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED RECORDED JUNE 25, 1959 AS DOCUMENT 17579958 AND AS CREATED BY

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EXHIBIT A (continued)

THE DEED RECORDED APRIL 8, 1971 AS DOCUMENT 21444054, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-29-409-158-0000 IRMA A. MURILLO, AN UNMARRIED WOMAN AND VICTOR M. MURILLO, AN UNMARRIED MAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

1370 FARGO AVENUE, DES PLAINES IL 60018

S PLAINES IL 60010