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UV

Doc#. 1616850105 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2016 10:08 AM Pg: 1 of 3

WARRANTY DEED

STATE OF ILLINOIS

HALL OF SIGHT OF THE CONTRACTORS

Dec ID 20160401692607 ST/CO Stamp 1-117-641-024 ST Tax \$295.00 CO Tax \$147.50 City Stamp 2-090-719-552 City Tax: \$3,097.50

Above Space for Recorder's Use Only

THE GRANTO): BRADLEY S. KUSAK, A MARRIED MAN, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CON ILLIBATION IN HAND PAID,

CONVEYS AND WARRANTIS TO SUDRUTAL CHIRUPAPPA,

THE FOLLOWING DESCRIBED BEAL E TATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

12/14

PROPERTY ADDRESS: 1610 WEST FULLERTON AVENUE, UNIT 201, CHICAGO, ILLINOIS 60614 PERMANENT INDEX NUMBER(S): 14-30-410-055-1937, 14-30-410-055-1937

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2015 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND CO: DITIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRASTEE; AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD ENLACTION LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS:

BRADKEY S. KUSAK

_{(MEBL)

MELANIE KURAK

UNTINE REST OF HOWESTERD OWN

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STATE OF ILLINOIS	}
AND THE COMMENT OF THE OWNER OF THE) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT **BRADLEY S. KUSAK**, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SELLER SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SELLER SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS SELLER'S FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UND AN MY HAND AND NOTABIAL SEAL, THIS

AREAE SEAR, THIS T. TIMY OF SE

04.11.

NOTARY PUBLIC

MY COMMISSION EXPLIES:

OFFICIAL SEAL

OCTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION FOR IRESONATIONS

Ryan Law Group, Ltd. Sudrurai Chirupappa 1121 West Wrightwood 1610 W. Edderron Arti Unit 201	er Recc edin ; Mail To:
1121 West Wrightwood 1610 W Fullerron Art Unit 201	
1121 West Wrightwood 1610 W. Fullerton Ave, Unit 201	
1 28 ¹⁷ (c. 1	AME
Chicago, Illinois 60614 Chicago, II. 60614	pris

6142 ngth 19 SE /

Bellevur WA 98006

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LEGAL DESCRIPTION

Order No.: 16WSA102816NA

For APN/Parcel ID(s): 14-30-410-055-1001 and 14-30-410-055-1037

UNITS 201 AND P-18, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE ASHTON LOFTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ASHTON LOFTS CONDOMINIUM ASSOCIATION JM. SHIP 4.
INOIS.

COOK COUNTY CLOTHS OFFICE RECORDED AS DOCUMENT NO, 0706515050, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, COWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULINOIS.