## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1616862020 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2016 08:56 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DENNIS TOM AND GILLIAN RACHEL FRIEDMAN to MORTGAGE ELECTRONIC F.F.GISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 08/21/2015 and recorded on 09/01/2015, in Book N/A, at Page N/A, and/or Document 15244.0 5 1 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 14-19-105-034-0000

Knght

Property Address: 3950 N HOYNE AVE APT 1N CHICAGO, IL 60618

Witness the due execution hereof by the owner and holder of said mortgage on 06/14/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight

Vice President

State of LA Parish of Ouachita

On 06/14/2016, before me appeared Amy Kight, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

**Lifetime Commission** 

Loan No.: 1857974901

77001 5 MILLIO

MIN: 100196399007609348

MERS Phone (if applicable): 1-888-679-6377

Clarks

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Loan No.: 1857974901

**EXHIBIT "A"** 

### Parcel 1:

Units 1N and G5 in the 3950 N. Hoyne Condominiums as delineated on a survey of the following described real estate:

That part of lots 1, 2, 3, 4, 5, and 6 (except the west 13 feet thereof), taken as a tract, described as follows: commencing at the northeast corner of said Lot 1 and running thence south along the east line of said tract, 27.0 feet to the point of beginning; thence westerly parallel with the north line of said tract, 122.25 feet, the noe southerly parallel with the east line of said tract, 49.67 feet; thence easterly parallel with said north line of said tract, 122.25 feet to the east line of said tract; thence north along the east line of said tract, 49 67 feet to the point of beginning, all in the subdivision of block 7 in executors of W.E. Jones Subdivision of Section 19, Township 40 north, Range 14 east of the Third Principal Meridian (except the southwest quarter of the northwest quarter and the east half of the southeast quarter of said section), in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded May 29, 2015 as document 1514929069, together with its undivided percentage interest in the common elements

#### Parcel 2:

A nonexclusive easement for the benefit of Parcel 1 as created by Private Alley Easement Agreement dated July 22, 2013 and recorded July 25, 2013 as document 1320618010 for the purpose of ingress and egress over the following described land:

That part of the following described parcel lying south of the north 27 feet of said parcel, described as follows: that part of lots 1, 2, 3, 4, 5, and 6 (except the west 12 feet thereof), taken as a tract, described as follows: commencing at the Northeast corner of said Lot 1 and running thence south along the east line of said tract, 27.0 feet; thence westerly, parallel with the north line of said tract, 122.25 feet to the point of beginning; thence southerly, parallel with the east line of said tract, 76.34 feet; thence westerly, parallel with said north line of said tract, 6.00 feet; thence southerly, 21.66 feet to the south line of said tract, thence westerly, along south line of said tract, 16.00 feet to the west line of said tract; thence north along the west line of said tract, 98.00 feet; thence east, parallel to the north line of said tract, 22.00 feet to the point of beginning, all in the Subdivision of Block 7 in Ogden's Subdivision of Block 7 in Section 19, Township 40 north, Range 14 east of the Third Principal Meridian (except the southwest quarter of the northwest quarter and the east nalf or the southeast quarter of said section), in Cook County, Illinois.