

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
TABRANDA CARTER
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1616817014 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/16/2016 11:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

Loan Number: NOC

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL L HYBELS, MARRIED TO MARY HYBELS

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0620846047

Date of Note: 07/07/2006

Original Recording Date: 07/27/2006

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

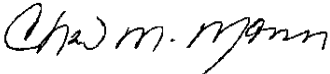
PIN #: 07-23-102-014-1019

County: Cook County, State of IL

Property Address: 59 BRIGHT RIDGE DR, SCHAUMBURG IL 60194

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/15/2016.

BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A.



By: CHERI M. MANN
Title: VICE PRESIDENT

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 06/15/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: ELISABETH B VOGEL CALLAN
My Commission Expires:
01/08/2018

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PARCEL 1: UNIT NUMBER 8-3 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.

Office of Cook County Clerk's Office