

# UNOFFICIAL COPY

Doc#: 1616822068 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/16/2016 10:26 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0487021487

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOHN A PIETRASZEWSKI AND NANCY S PIETRASZEWSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/21/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1435357169**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-08-101-011-0000

Property is commonly known as: 7 RHEMA DR, HOMEWOOD, IL 60430-0000.

Dated this 15th day of June in the year 2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**

  
SHANNON MCKINNEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395056153 -@ 100031200012199441 MERS PHONE 1-888-679-6377 DOCR T1416063504 [C-2] ERCNIL1



\*D0016564787\*


# UNOFFICIAL COPY

Loan #: 0487021487

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of June in the year 2016, by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017

  
DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395056153 -@ 100031200012199441 MER3 PHONE 1-888-679-6377 DOCR T1416065504 [C-2] ERCNIL1



\*D0016564787\*

PROPERTY OF COOK County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

### PARCEL 1:

THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF AND 873.5 FEET EAST OF THE SOUTHWEST CORNER OF SAID HALF QUARTER SECTION, THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 8, 695.1 FEET, THENCE EAST 197.5 FEET, THENCE SOUTH ALONG A LINE PARALLEL WITH AND 197.5 FEET EAST OF THE WEST LINE OF SAID TRACT A DISTANCE OF 218 FEET, THENCE WEST ALONG A LINE PARALLEL TO AND 218 FEET SOUTH OF THE NORTH LINE OF SAID TRACT, A DISTANCE OF 132.5 FEET, THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 65 FEET EAST OF THE WEST LINE OF SAID TRACT A DISTANCE OF 477.1 FEET, THENCE WEST 65 FEET TO THE PLACE OF BEGINNING.

### PARCEL 2:

THAT PART OF LOT 12, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12 AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 433 FEET, RUNNING THENCE WEST A DISTANCE OF 10 FEET; RUNNING THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID LOT 12, A DISTANCE OF 433 FEET TO THE SOUTH LINE OF SAID LOT 12, (BEING THE CENTER OF HOLBROOK ROAD); RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 12 TO THE PLACE OF BEGINNING, IN KUECHLER'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 7, 1917, AS DOCUMENT NUMBER 6167518, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7 Rhema Drive; Homewood, IL 60430  
PIN Number: 32-08-101-011-0000 and 32-08-101-015-0000