UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1616833012 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2016 09:00 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PARAS SHAH AND PURVI SHAH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 09/15/2015 and recorded on 09/18/2015, in Book N/A, at Page N/A, and/or Document 1526146240 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 38 IN WEXFORD UNIT 1, BEING A SU'31 IVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08041913, IN **COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: 02-27-310-005-0000

Property Address: 605 W SLIPPERY ROCK DR PALATINE, IL 50067

Witness the due execution hereof by the owner and holder of said mortgage c_{11} $\frac{96}{14}$ /2016. Cort's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Veronica Bridgewater

Vice President

State of LA Parish of Ouachita

On 06/14/2016, before me appeared Veronica Bridgewater, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1110710867

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN: 100196399007993452

MERS Phone (if applicable): 1-888-679-6377